UNOFFICIAL C 0010310892

2001-04-17 12:37:43

Cook County Recorder

Short Form Discharge of Mortgage/ Deed of Trust

940019566 For Loan Payoff Date 11.28.00 F04 Control

When recorded Return to Draftor at: Flagstar Bank, FSB 5151 Corporate Drive Troy, MJ 18098-2639

Drafted by . Brian J. Szadek

Know All Men by These Presents, that a certain Indenture of Mortgage/Deed of Trust, bearing the date of MAY 23, 1994, made and whose address is 1204 executed by ANNA PRZIBYSZ AN UNMARRIED WOMAN Roth Wheeling IL 60000 of the first part to CITIZENS MORTGAGE INC., of the second part and recorded in the office of the Register of Deeds on , in the State of $\overline{ ext{IL}}$, County of $\overline{ ext{COOK}}$. DOCUMENT 94468166

204 CC

SEE ATTACHED

03042040731039

is fully PAID, SATISFIED and DISCHARGED

Dated, March 13, 2001 Signed in the presence of:

Marie Carter

Flagstar Bank, FSB, formerly known as First Security Savings

Bank, FSB 5151/ Corporate Drive

48093,2639 ΜI

Teri St.Amant

Assistant Vice President

State Of Michigan County Of Oakland

The foregoing instrument was acknowledged before me on March 13, 2001 by Teri St. Amant, Assistant Vice President, of Flagstar Bank, FSB, a Federal Savings Bank, formerly known as First Security Savings Bank, FSB, organized and existing under the laws of the United States.

My commission expires: April 3, 2001

Notary Public: Oakland County, Michigan Nancy J.

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Property of Cook County Clerk's Office

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PARCEL 1: UNIT 21-C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 12 TO 21, BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1971 AS DOCUMENT 21660896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF OWNERSHIP MADE BY TEKTON CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER AS UM.
D PAN
MPRISING
CLARATION A.

ARCEL 2: EASEMEN.
SET FORTH IN TH2 DECL.
DOCUMENT 22109221.
PIN # 03-04-204-073-1039 DOCUMENT 22130390 TOGETHER WITH AN UNDIVIDED 2.4185 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972, AS