

UNOFFICIAL COPY

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11/16/01 33 001 Page 1 of 1
2001-04-17 11:17:23
Cook County Recorder 23.50



PREPARED BY: ABEL ROJAS
CU/AMERICA FINANCIAL SERVICES,
INC.

450 E. 22ND STREET, SUITE 240
LOMBARD, ILLINOIS 60148

AND WHEN RECORDED MAIL TO:
CU/AMERICA FINANCIAL SERVICES,

INC.
E. 22ND STREET, SUITE 240
LOMBARD, ILLINOIS 60148

LOAN NO. 5051047 0010310984(2)/BC

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRAL ILLINOIS BANK,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DEBORAH A. YOUNG-REID, MARRIED

and dated 04/16/01, to CU/AMERICA FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
450 E. 22ND STREET, SUITE 240 LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No. , page(s) , as Document No. 0010310983
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 24 IN BLOCK 2 IN H. N. GREENE'S SUBDIVISION OF THE NORTH HALF OF THE
SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF
SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 20-10-212-018

ALSO KNOWN AS: 4800 LANGLEY, CHICAGO, ILLINOIS 60615

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CU/AMERICA FINANCIAL SERVICES, IN

On April 16th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

HERESA GUERRIERO

By: Theresa Guerrero

Its: President

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

By:

Its:

Witness: Robert L. Hodges

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC hine COUNTY

My Commission Expires 03/03/02

DOC PREP, INC. 10/94

