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12/07/2000 51 001 Page 1 of 4

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Cook County Recorder 27.50



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UFI#: 9643347007-18 / SEQ#: 580
RCGASSETID#: 580.1 MTG
DEALID#: 76 SECURITY: BANC ONE
Rec#: 1461

**BANK ONE, NA (IL) SUCCESSOR IN INTEREST, BY MERGER, TO FIRST ILLINOIS
BANK OF WILMETTE**

(Assignor)
and

**LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial
Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1
(Assignee)**

**ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND FINANCING
STATEMENT**

DATED: 12/15/2000
PROPERTY LOCATION:
COUNTY & STATE: Cook, IL
PIN # (If Required): 18-09-416-020/ 18-09-416-021/ 18-09-416-044

PREPARED BY AND RECORD AND RETURN TO:

S. Richardson, RCG, Inc.
505- A San Marin Drive, #300
Novato, California 94945
415-898-7200
Attn: DealID# 76 LaSalle BancOne

SVH
KPH
gmy

ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT

For Value Received, BANK ONE, NA (IL) SUCCESSOR IN INTEREST, BY MERGER, TO FIRST ILLINOIS BANK OF WILMETTE, the undersigned holder of a(n) MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT (herein "Assignor") whose address is COMMERCIAL RE LOAN ADMIN., MAIL CODE I11-0966, 1 BANK ONE PLAZA, ATTN. GARY KING CHICAGO IL 60670, does hereby grant, sell, assign, transfer and convey, without recourse unto LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1 (herein "Assignee") whose address is 135 SOUTH LASALLE ST., ATTN. MORTGAGE CUSTODY CHICAGO IL 60674, the mortgage loan documents identified below, hereto (the "Asset"), including all of Assignor's loan documents ("collectively, the "Loan Documents"), including documents in the possession of Assignor pertaining to the loan as evidenced by the Note, and including but not limited to, any loan agreements, guarantees, security agreements, any amendments or supplements and modifications thereto, all affidavits and certificates, tenant estoppel certificates and/or subordinations, general credit information, including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, certificates of mortgage insurers, title insurance policies, escrow accounts and attorney' opinions.

MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT recorded in the real estate records of Cook County/jurisdiction, in the Commonwealth or State of IL, described as follows:

Borrower(s): FIRST AMERICAN BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED 12/1/89 & KNOWN AS TRUST #F89-174

Orig Lender: FIRST ILLINOIS BANK OF WILMETTE

Doc Dte: 4/23/90 Record Dte: 5/17/90

Book/Volume: Page No.:

Instr/Ref: 90228640 Other #:

SEE ATTACHED EXHIBIT 'A' FOR LEGAL DESCRIPTION, MADE A PART HEREOF.

Subject to the right and equity of redemption, if any there be of said mortgagor and their heirs and assigns in the same.

In the event the property securing this loan is in the state of New York, this Assignment is not subject to the requirements of Section 275 or Section 255 of the Real Property Law because it is an assignment within the secondary mortgage market. The Assignee is not acting as a nominee of the mortgagor and the Mortgage continues to secure a bona fide obligation.

UFI#: 9643347007-18 / SEQ#: 580

RCGASSETID#: 580.1 MTGDEALID#: 76 SECURITY: BANC ONE

2 2 0 6 4 0

LEGAL DESCRIPTION FOR LAND TRUST NUMBER F89-174 DATED DECEMBER 1, 1989
AND MORTGAGE LOAN DATED APRIL 23, 1990 IN THE AMOUNT OF \$ 600,000.00***
P.I.N. (s) 18-09-416-020, 18-09-416-021 AND 18-09-416-044

COMMONLY KNOWN AS: 5325 S. NINTH AVENUE, COUNTRYSIDE, ILLINOIS

LOT 4 (EXCEPT THE NORTH 80 FEET) AND ALL OF LOTS 5 AND 6 IN SUBDIVISION OF TRACT 4 OF DANSHER INDUSTRIAL PARK, COUNTRYSIDE, ILLINOIS, BEING A SUBDIVISION OF PART OF THE EAST $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1968 AS DOCUMENT 20556468, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office