X

UNOFFICIAL COMPOSITION Fage 1

2001-04-17 14:28:53

Cook County Recorder

27.50

0010310932

UFI#: 9643347007-18 / SEQ#: 580

RCGASSETID#: 580.1 ALR

DEALID#: 76 SECURITY: BANC ONE

Rec#: 1462

BANK ONE, NA (IL) SUCCESSOR IN INTEREST, BY MERGER, TO FIRST ILLINOIS BANK OF WILMETTE

(Assignor)

and

LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1 (Assignee)

ASSIGNMENT OF ASSIGNMENT OF RENTS

DATED:

12/15/2000

PROPERTY LOCATION

COUNTY & STATE:

Cook, IL

PIN # (If Required):

18-09-416-020/ 18-09-416-021/ 18-09-416-

750 OFFICO

144

PREPARED BY AND RECORD AND RETURN TO:

S. Richardson, RCG, Inc.
505- A San Marin Drive, #300
Novato, California 94945
415-898-7200

Attn: DealID# 76 LaSalle BancOne



ASSIGNMENT OF ASSIGNMENT OF RENTS

For Value Received, BANK ONE, NA (IL) SUCCESSOR IN INTEREST, BY MERGER, TO FIRST ILLINOIS BANK OF WILMETTE, the undersigned holder of a(n) ASSIGNMENT OF RENTS (herein "Assignor") whose address is COMMERCIAL RE LOAN ADMIN., MAIL CODE II1-0966, 1 BANK ONE PLAZA, ATTN. GARY KING CHICAGO IL 60670, does hereby grant, sell, assign, transfer and convey, without recourse unto LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1 (herein "Assignee") whose address is 135 SOUTH LASALLE ST., ATTN. MORTGAGE CUSTODY CHICAGO IJ 60674, the mortgage loan documents identified below, hereto (the "Asset"), including all of Assignor's loan documents ("collectively, the "Loan Documents"), including documents in the possession of Assignor pertaining to the loan as evidenced by the Note, and including but not limited to, any loan agreements, guarantees, security agreements, any amendments or supplements and modifications thereto, all affidavits and certificates, tenant estoppel certificates and/cr subordinations, general credit information, including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, certificates or mortgage insurers, title insurance policies, escrow accounts and attorney' opinions.

ASSIGNMENT OF RENTS recorded in the real estate records of Cook County/jurisdiction, in the Commonwealth or State of IL, described as follows:

Borrower(s): FIRST AMERICAN BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER

TRUST AGREEMENT DATED 12/1/39 & KNOWN AS TRUST #F89-174

Orig Lender: FIRST ILLINOIS BANK OF WILMETTE

Doc Dte: 4/23/90

Record Dte: 5/17/90

Book/Volume:

Page No.:

Instr/Ref:

90228641 Other #:

SEE ATTACHED EXHIBIT 'A' FOR LEGAL DESCRIPTION, MADE A PART HEREOF.

Subject to the right and equity of redemption, if any there be of said mortgagor and their heirs and assigns in the same.

In the event the property securing this loan is in the state of New York, this Assignment is not subject to the requirements of Section 275 or Section 255 of the Real Property Law because it is an assignment within the secondary mortgage market. The Assignee is not acting as a nominee of the mortgagor and the Mortgage continues to secure a bona fide obligation.

UFI#: 9643347007-18 / SEQ#: 580

RCGASSETID#: 580.1 ALRDEALID#: 76 SECURITY: BANC ONE

Page 2-UFI#: 9643347007-18 / SEQ#: 580

RCGASSETID#: 580.1 ALR

DEALID#: 76 SECURITY: BANC ONE

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described ASSIGNMENT OF RENTS.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective the $\sqrt{5}^{74}$ day of December 1, 2∞ .

ASSIGNOR:

BANK ONE, NA (IL) SUCCESSOR IN INTEREST, BY MERGER, TO FIRST ILLINOIS BANK OF WILMETTE

By:

Name: Števe Rivera

Tide: Assistant Vice President

STATE OF ILLINOIS

}ss:

COUNTY OF COOK WILL }

Witness my hand and official seal.

Notary Public: ______ [notary seal]

My Commission Expires: __/___

OFFICIAL SEAL THOMAS R. WITT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-10-2001

LOT 4 (EXCEPT THE NORTH 80 FEET) AND ALL OF LOTS 5 AND 6 IN SUBDIVISION OF TRACT 4 OF DANSHER INDUSTRIAL PARK, COUNTRYSIDE, ILLINOIS, BEING A SUBDIVISION OF PART OF THE EAST & OF THE SOUTH EAST & OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19,1968 AS DOCUMENT 20556468, DA COUNTY CORTS OFFICE IN COOK COUNTY, ILLINOIS.