



Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:

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CRS #: 406538 GCLN#: 6835979 BOFA11 2006134494 INV: FANNIE MAE INVLN#: 1673510147 INVPOOL#: 252875

107797

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068, all interest under that certain Mortgage, dated 08/24/1999, in the amount of \$39996.00, executed by THOMAS M. FOSTER A SINGLE PERSON, Grantor, to SHELTER MORTGAGE COMPANY, L.L.C. BY SHELTER MORTGAGE CORPORATION, ITS MANAGING MEMBER, and recorded on 09/16/1999, Instrument #: 99879612 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

SEE ATTACHMENT A 2344 OLD KINGS CT. UNIT 37-3 SCHAUMBURG IL 60194- 07-18-404-153-1209 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated December 19, 2000.

GUARANTY BANK, S.S.B.

[Handwritten Signature]
DICK DIVALL, SECRETARY

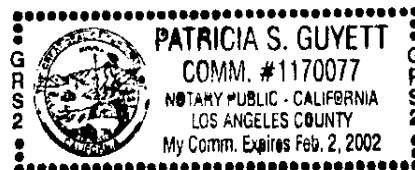


STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On December 19, 2000 before me, PATRICIA S. GUYETT, COMM EXP: 02/02/2002, personally appeared DICK DIVALL, SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

[Handwritten Signature]
PATRICIA S. GUYETT, COMM EXP. 02/02/2002
Notary Public
1-IL-ASN.GN1 S CO.

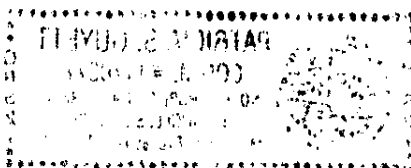


(Above area for Notarial Seal)

[Handwritten initials]

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COURT RECORDS DEPARTMENT

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Legal Description:

Item 1: Unit 37-3 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 17th day of November, 1972, as Document Number 2660814.

Item 2: An undivided .27778% interest (except the units delineated and described in said survey) in and to the following described premises: Lots 1 to 176, both inclusive, and the west 4 feet of that part of Outlot 7 lying east of the east lines of Lots 118 and 199, south of the north line extended east of Lot 118, and the north of the south line extended east of Lot 119, all in Sheffield Manor-Unit Two, and Lots 1 to 46, both inclusive, in Sheffield Manor-Unit Three, both being subdivisions of parts of the west half (1/2) of the southeast quarter (1/4) of Section 18, Township 41 North, Range 10 East of the Third Principal Meridian.

6835979

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