UNOFFICIAL CORX:11047

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Cook County Recorder

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Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To:

This Space for Recorders Use only

CRS #: 106533 Co. Nr: 6835334 BOFA11 2006140814 INV: FANNIE MAE INVLN#: 1673356731 INVPOOL#: 252807

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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 W BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068, all interest under that certain Mortgage, dated 07/21/1999, in the amount of \$59994.00, executed by THOMAS C. LAWS GERALDINE A. LAWS, Grantor, to SHELTER MORTGAGE COMPANY, L.L.C. BY SHELTER MORTGAGE CORPORATION, ITS MANAGING MEMBER, and recorded on 10/04/1999, Instrument #: 99938128 in Book 8123 on Page 228 of the records in the office of the County Clark and Recorder of COOK County, IL, and which Mortgage covers property described as:

SEE ATTACHMENT A 574 BRISTOL LANE ELK GROVE VILLAGE 12. 67007- 08-32-102-010 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated December 19, 2000.

GUARANTY BANK, S.S.B

DICK DIVALL, SECRETARY

STATE OF <u>CALIFORNIA</u>
COUNTY OF <u>LOS ANGELES</u>

WITNESS my hand and official

On December 19, 2000 before me, PATRICIA S. GUYETT, COMM EXP: 02/02/2003

Seal.

, personally appeared DICK DIVALL, SECRETARY
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Pankh D. 19mla

PATRICIA S. GUYETT, COMM EXP: 02/02/2002

Notary Public 1-IL-ASN.GN1 S CO.



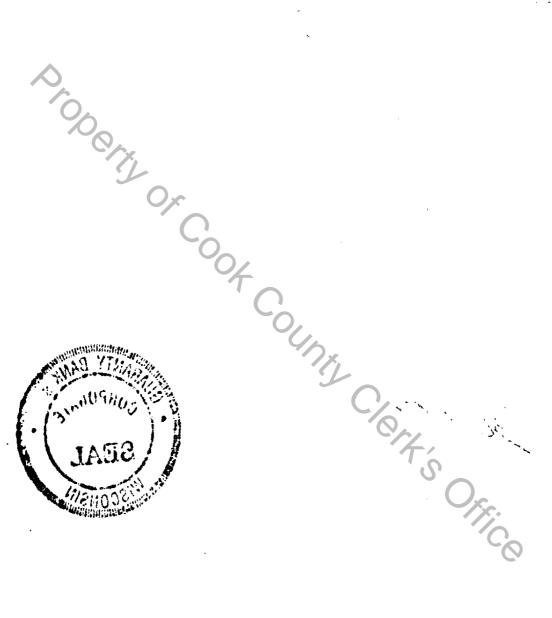
PATRICIA S. GUYETT
COMM. #1170877
N9TARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expiras Feb. 2, 2082

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: Shawn Company, COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. No. 8, Glendale, CA 91205

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PATRICIA S. GUYETT COMM. #114004/4 E. NOTH PACCIFERANT E. NOTH PACCIFERANT E. NOTH E.

THE HOTICE THE DECRUSE OF THE COUNTY OF THE

LOT NO. 4438 IN ELK GROVE VILLAGE SECTION 15, BEING A SUBCIVISION IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIP/L MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON AUGUST 21, AS DOC 1967 AS DOCUMENT NUMBER 20236026 IN COOK COUNTY, ILLINOIS.

P.I.N. # 08-32-102-010 Proberty of Cook County Clerk's Office

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