

UNOFFICIAL COPY

PELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90719

P.O. BOX 1710

CAMPBELL, CA 95009-1710

1-408-866-6868

Loan #: 041034656

Prepared by:
Option One Mortgage Corporation
3 Ada, Irvine CA 92618
800-704-0800

0010311018

1593/0014 93 001 Page 1 of 2
2001-04-17 10:43:52
Cook County Recorder 43.50



0010311018

Option One Mortgage Corporation
3 Ada
Irvine, CA 92618
Attn: Postfund

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

12-031 LOAN NO. 041034656

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 3 ADA, IRVINE, CA 92618 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 8, 2000 executed by CARMEN PEREZ, WIDOW AND NOT SINCE REMARRIED

to EXECUTIVE FINANCIAL CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1011 EAST TOWN AVENUE, SUITE 525, DES PLAINES, ILLINOIS 60018 and recorded as Document No. 00398329, by the County COOK Recorder of Deeds, State of ILLINOIS 023722 Pg. 0055 described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 13-19-300-054-1020 - Recorded on 4-2-00

Commonly known as: 3535 NORTH HARLEM AVENUE UNIT 405, CHICAGO, ILLINOIS 60634
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EXECUTIVE FINANCIAL CORPORATION, AN ILLINOIS CORPORATION

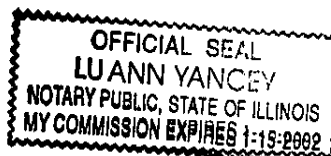
On February 8, 2000 before me, the undersigned a Notary Public in and for said County and State, personally appeared PAUL BREYTMAN known to me to be the SENIOR VICE PRES. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Paul Breytman
By: PAUL BREYTMAN
Its: Senior Vice President

Sharon E. Donovan
Witness:

Notary Public *[Signature]* County,

My commission Expires: 01/19/02



*SN
5/23
my*

UNOFFICIAL COPY

Loan No.: 041034656

Date: FEBRUARY 8, 2000

Property Address:

3535 NORTH HARLEM AVENUE UNIT 405
CHICAGO, ILLINOIS 60634

Exhibit "A"

0010311018 Page 2 of 2

UNIT 405 IN WESTWIND TERRACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12, 13, 14, 15, 16 AND 17 IN BLOCK 4 IN H.O STONE AND COMPANY'S BELMONT AVENUE TERRACE, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 15, 1998 AS DOCUMENT NUMBER 98298396 TOGETHER WITH AN UNDIVIDED 5.6% INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office