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2001-04-17 12:10:20

Cook County Recorder

23.50



463547 Loan Number: ASSIGNMENT OF MORTGAGE and PROMISSORY/NOT This Instrument Prepared by **National City Mortgage** MAIL TO: National City Mormage Co. Wholesale Department P.O. Box 8800 Dayton, OH 45401-8500 Hartford Financial Serv _ ("Bank") hereby sells, transfers, sets over and FOR VALUE RECEIVED assigns to: NATIONAL CITY MORT JAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") The Mortgage is described and identified by the following name(s) of the mortgagor(s), which are dated 3-29-01 County, _ Instrument number, and/or book and page numbra at recorded in _ 10311148 INSTRUMENT NO. **BOOK & PAGE** MORTGAGOR(S) RECORDED Daryl Murga CONCURRENTLY HEREWITH has hereunto set its IN TESTIMONY WHEREOF, said _ Hartford Finance day of ANNA CRISTIANO Tracy Wilson Name: WHOLESALE CLOSING SUPERVISOR Title: STATE OF OHIO COUNTY OF MONTGOMERY SS: The foregoing instrument was acknowledged before me this 29th Hartford Fiancial Anna Cristiano as Supervisor, on behalf of_ **NOTARY PUBLIC** Commission Expiration:_ LIMDA LOTSPAIH, Notary Public In and for the State of Ohio My Commission Expires March 26, 2002

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000463547 CH

STREET ADDRESS: 3232 N. HALSTED UNIT #D-602 & P-133 COUNTY: COOK COUNTY CITY: CHICAGO

TAX NUMBER: 14-20-427-019-0000 ,

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1-502 IN THE PLAZA 32 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED TRACT OF LAND:

THE NORTH 1/2 OF LOT 5 , ALL OF LOTS 6, 7, 8 AND 9 (EXCEPT THE NORTH 5-1/2 INCHES OF THE EAST IS FEET OF LOT 9) (EXCEPT STREET) IN BLOCK 1 IN HAMBLETON, WESTON AND DAVIES' SUBCIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00659584; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

ELEMENT

AUSTRALIAN THE RIGHT TO THE USE OF P-133, A LIMITED COLMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

LEGALD