

UNOFFICIAL COPY 0010311392

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2001-04-17 13:38:12  
Cook County Recorder 25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0611519796  
Index: 291498  
JobNumber: 405\_2049

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** JAY RHOADS AND HILARY RHOADS  
**Original Mortgagee:** ABN AMRO MORTGAGE GROUP, INC.  
**Original Loan Amount:** \$247,500.00  
**Property Address:** 161 W. HARRISON, CHICAGO, IL 60605  
**Date of DOT:** 7/20/00  
**Date Recorded:** 7/26/00  
**Doc. / Inst. No:** 00563821  
**Book:** 4946  
**Page:** 0101  
**PIN:** 17-16-402-048-1020/17-16-402-048-1101  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 12th day of February 2001 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Michelle M. Lams  
Vice President



By  
P-3  
my  
EX

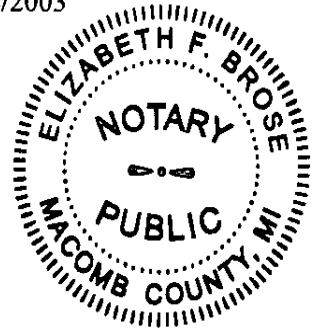
STATE OF Michigan  
COUNTY OF Oakland

On this the 12th day of February 2001 A.D. , before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Elizabeth F. Brose, Notary Public  
Macomb County Acting in Oakland County  
My Commission Expires 1/08/2003



Property of Cook County Clerk's Office



EXHIBIT 'A'

Job #405\_2049  
Loan #0611519796  
Index #291498

UNIT 408 AND PB-17 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MARKET SQUARE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97225742, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office