

UNOFFICIAL COPY

0010311840

127/0214 37 001 Page 1 of 2  
2001-04-17 15:22:29  
Cook County Recorder 23.50

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710  
90587 5678531



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AMERICAN UNITED MORTGAGE  
Original Mortgagor: ROMAN LEVIN, GALINA LEVIN  
Recorded in Cook County, Illinois, on 06/21/00 as Instrument # 00457473  
Tax ID: 10-19-125-070  
Date of mortgage: 06/19/00 Amount of mortgage: \$190000.00 Address: 8711 National Niles, IL 60714  
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/12/01

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By: \_\_\_\_\_

K. E. Palmer, Jr.  
Authorized Agent

Attest: Norm Harrison  
Authorized Agent

State of California  
County of Santa Clara

On 03/12/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of Ohio Savings Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Notary: Kim Gorman  
My Commission Expires January 11, 2002

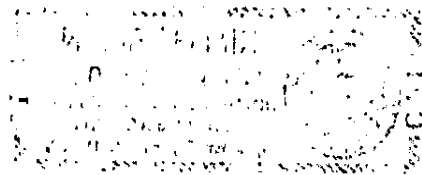


Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 5678531 P.I.F.: 01/23/01 \$190000.00  
FINAL RECON.IL 90587 Inv:712 OHIO 1 03/12/01 02:30:53 12-031 IL Cook B57:7 6

Handwritten initials/signature

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Property of Cook County Clerk's Office



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0010311840

1st Ln#: 5873531  
2nd Ln#: 01/23/01  
ST-CO: 12-031 ( IL Cook )

PMC#:

Pool:  
Type:  
Grp : OHIO

## LEGAL DESCRIPTION

PARCEL 1, THE EAST 24.83 FEET OF THE WEST 81.97 FEET OF LOT 19 IN CHESTERFIELD NILES RESUBDIVISION OF UNIT 1 OF PART OF FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ALDO, PARCEL 2: EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED DATED JANUARY 13, 1981 AND RECORDED FEBRUARY 21, 1981 DOCUMENT 18091338 MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY TRUST NUMBER 15407 AND REGISTERED AS LR1965220 AND AS CREATED BY THE MORTGAGE FROM AMERICAN NATIONAL BANK AND TRUST NUMBER 15407 TO FIRST FEDERAL OF BERWIN DATED FEBRUARY 8, 1981 RECORDED FEBRUARY 21, 1981 AS DOCUMENT 18091339 REGISTERED AS DOCUMENT LR 19655223 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS, THE NORTH 3 FEET (EXCEPT THE EAST 6 FEET THEREOF) AND THE SOUTH 3 FEET (EXCEPT THE EAST 6 FEET THEREOF) AND THE EAST 6 FEET OF LOT 19 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN CHESTERFIELD NILES RESUBDIVISION UNIT 1 OF PART OF FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office