

UNOFFICIAL COPY

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2001-04-17 15:20:56  
Cook County Recorder 23.50

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710  
90587 5800572



**Release Of Mortgage**

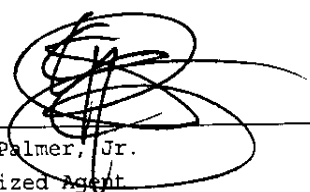
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.


Original Mortgagee: COMMUNITY BANC MORTGAGE LLC  
Original Mortgagor: ANGELO DE BARTOLO, MARY DE BARTOLO  
Recorded in Cook County, Illinois, on 07/25/00 as Instrument # 00593530  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/12/01  
Ohio Savings Bank

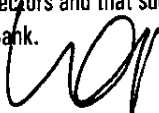
FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:   
K. E. Palmer, Jr.  
Authorized Agent

  
Attest: Norm Harrison  
Authorized Agent

State of California  
County of Santa Clara

On 03/12/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of Ohio Savings Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

  
Notary: Kim Gorman  
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 5800572 P.I.F.: 01/30/01 \$156250.00  
FINAL RECON.IL 90587 Inv:712 OHIO 1 03/12/01 02:30:54 12-031 IL Cook B56:29 14

SV  
2/2  
2/24

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## ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 5800572 (12-031 IL Cook)

Tax ID: 07-26-116-002

Date of mortgage: 07/25/00 Amount of mortgage: \$156250.00 Address: 405 N. Wingate #11 Dr Schamburg, IL 60193  
LOT 1110 IN LANCER SUBDIVISION UNIT NUMBER 11, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 23 AND IN THE  
NORTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO  
THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 16, 1971  
AS DOCUMENT 2599059, ON COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office