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TIONS:			
ASE TYPE this form. Fold only along the Secured Party and Debtor copies		n paper to the filing officer. Enclose filing fee.	
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"Only one comy of such additional sheets i	need be presented to the filing officer with a set size paper that is convenient for the Secured Part	Of filles Cobies of the improvides agreement -	
Collateral, Indentures, etc., may be on any	SIZE PAPER THE IS CONTOUNDED TO THE DECEMBER OF		
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	cer for filing pursuant to the Uniform Commerc	stat Codo	
or(s) (Last Name First) and address(es)	Secured Party(les) and address(es)	1 101010110 11 001 1030 1 01	
		intion   2001-04-17 15:58	3:43
South Wabash, L.L.C.	LaSalle Bank National Assoc	Cook County Recorder 25	5.50
l South State Street	1301 East Ogden Avenue		
e 302	Naperville, IL 60563	į	
ago, IL 60605			
ago, il dood		<u></u>	
his financing statement covers the following	ing types (or items) of property:	一つけまりひままでいる	
		1578/01 HASSIGNEE OF SECURED PARTY	
e Exhibit "A" attached he	ereto and made a part hereof.	2001-04-17 15:58:43	
ALC THE ATTENDED TO THE SHOWS described erope are growing or are to be grown on:			
(Describe Real Estate)	04	Cook County Recorder 25.50	
	'C		
		<u> </u>	
If applicable) The above goods are to become	ome fixtures on [The above timber is standing	on ] [The above minerals or the like (including of	il and gas)
r accounts will be financed at the wellhea	d or minehead of the well or mine located on .	(Strike what is inapplicable)-(Describe Real Esta	
		0010311904	+
	in the real estate records. (If the debtor does n	or have an interest of record)	
The name of a record owner is			
		x 2/ - 10 1 hha / 1.1/	
		>26 South Whiteh, Air	
Products of Collateral are also covered.	<u></u>	526 South Wabash, L.L.C.	OX
		Y Ch	
· · · · · · · · · · · · · · · · · · ·	_   B	y: <b>1</b>	
Additional sheets presented.  Filed with Recorder's Office of	O-IC County, Illinois.	Signature of (Debtor)	
		(Secured Party)*	

(1) FILING OFFICER COPY - ALPHABETICAL

\*Signature of Debtor Required in Most Cases;
Signature of Secured Party In Cases Covered By UCC \$9-402 (2).

TANDARD FORM-UNIFORM COMMERCIAL CODE-FORM UCC-2-REV. 4-73

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## UNOFFERBAL COPINS11904 Page 2 of

This Financing Statement covers the following property:

- If and to the extent owned by Debtor: all fixtures, fittings, furnishings, appliances, (a) apparatus, equipment and machinery including, without limitation, all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, ovens, elevators and motors, bathtubs, sinks, water closets, basins, pipes, faucets and other air conditioning, plumbing and heating fixtures, mirrors, mantles, refrigerating plant, refrigerators, iceboxes, dishwashers, carpeting, furniture, laundry equipment, cooking apparatus and appurtenances, and all building material, supplies and equipment now or hereafter delivered to the premises described in Exhibit "B" attached hereto (the "Premises") and intended to be installed therein; all other fixtures and personal property of whatever kind and nature at present contained in or hereafter placed in any building standing on said Premises; such other goods, equipment, chattels and personal property of whatever kind and nature at present contained in or hereafter placed in any building standing on said Premises; such other goods, equipment, charte's and personal property as are usually furnished by landlords in letting other premises of the character of the Premises; and all renewals or replacements thereof or articles in substitution thereof; and ail proceeds and profits thereof and all of the estate, right, title and interest of the Debtor in and to all property of any nature whatsoever, now or hereafter situated on the Premises or intended to be used in connection with the operation thereof;
- (b) All the rights, title and interest of the Debtor in and to any fixtures or personal property subject to a lease agreement, conditional sale agreement or chattel mortgage or security agreement and all deposits made thereon or therefor, together with the benefit of any payments now or hereafter made thereon;
- (c) All leases and use agreements of macrinery, equipment and other personal property of Debtor in the categories hereinabove set forth, under which Debtor is the lessee of, or entitled to use, such items;
- All rents, income, profits, revenues, royalties, boroses, rights, accounts, contract rights, general intangibles, and benefits and guarantees under any and all leases or tenancies now existing or hereafter created of the Premises or any part thereof with the right to receive and apply the same to indebtedness due Secured Party and Secured Party may demand, sue for and recover such payments but shall not be required to do so;
- (e) All judgments, awards of damages and settlements hereafter made as a result of or in lieu of any taking of the Premises or any part thereof or interest therein under the power of reminent domain, or for the damage (whether caused by such taking or otherwise) to the Premises or the improvements thereon or any part thereof or interest therein; including any award for change of grade of streets;
- (f) All proceeds of the conversion, voluntary or involuntary, of any of the foregoing into cash or liquidated claims;
- (g) Any monies now or hereafter on deposit for the payment of real estate taxes or special assessments against the Premises or for the payment of premiums on policies of fire and other hazard insurance covering the collateral described hereunder or the Premises and all proceeds paid for damage done to the collateral described hereunder or the Premises.

## UNOFFICIAL COPY 311904 Page 3 of 3 LEGAL DESCRIPTION

THE LAND:

PARCEL A: LOT 1 AND THE NORTH 1.50 FEET OF LOT 2 IN BLOCK 26 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 1, FALLING IN THE NORTH 77.3 FEET OF THE SOUTH 444 FEET OF SAID FRACTIONAL QUARTER; ALSO, EXCEPT THAT PART THEREOF TAKEN FOR ALLEY; ALSO EXCEPTING THE WEST 9 FEET OF LOT 1 AND THE WEST 9.00 FEET OF THE NORTH 1.50 FEET OF LOT 2; ALSO EXCEPTING THE EAST 122.05 FEET OF SAID LOT 1 AND THE EAST 122.05 FEET OF THE NORTH 1.50 FEET OF LOT 2), IN COOK COUNTY, ILLINOIS.

PARCEL B: FASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL B AS DEFINED AND SET FORTH IN THE GRANT OF EASEMENT AND AGREEMENT DATED NOVEMBER \_\_\_\_, 2000 AND RECORDED APRIL \_\_\_\_, 2001 AND AS CREATED BY LEASE DATED APRIL 12, 2001 AND RECORDED \_\_\_\_\_ AS DOCUMENT NUMBER \_\_\_\_\_ FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 17-22-105-049-0000

COMMONLY KNOWN AS: 1525 South Wabash, Chicago, Illinois 60605

THE LEASEHOLD

PARCEL A: THE EAST 122.05 FEET OF LOT 1 AND THE NORTH 1.50 FEET OF THE EAST 122.05 FEET OF LOT 2 IN BLOCK 26 IN THE ASS'ESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSH'P 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 1, FALLING IN THE NORTH 77.3 FEET OF THE SOUTH 444 FEET OF SA'D FRACTIONAL QUARTER), IN COOK COUNTY, ILLINOIS.

THE LEASEHOLD ESTATE CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY:

COSMOPOLITAN BANK AND TRUST, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JUNE 16, 2000 AND KNOWN S TRUST NUMBER 31105, AS LESSO? AND 1526 SOUTH WABASH, L.L.C., AS LESSEE, DATED APRIL 12, 2001 AND RECORDED \_\_\_\_\_\_, AS DOCUMENT NUMBER \_\_\_\_\_\_\_, DEMISING THE LAND FOR A TERM OF YEARS COMMENCING APRIL 12, 2001 AND ENDING APRIL 12, 2100.

P.I.N. 17-22-105-049-0000

COMMONLY KNOWN AS: 1526 South Wabash, Chicago, Illinois 60605