UNOFFICIAL COPY 10311927

WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES DEPARTMENT ATTN: LOAN PAYOFFS 1305 MAIN ST STEVENS POINT WI 54481 1574/0207 89 001 Page 1 of 2 **2001-04-17** 15:59:11 Cook County Recorder 23.50



ACCOUNT # 1319889213

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:

Mortgage executed by JULIE A. CIJGAR A/K/A JULIE A. THOMPSON, dated JUNE 27, 2000, to Bank and recorded in the office of the Register of Deeds of COJK COUNTY, ILLINOIS, DOCUMENT 00576342.

Co4 Cc

RECORDED ON: JULY 31, 2000

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK

ദ് : Pam Przybelski

Work Director, Loan Payoffs

STATE OF WISCONSIN)

)SS

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Pam Przybelski, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on March 27, 2001.

THIS INSTRUMENT WAS DRAFTED STATE OF WISCONSIN Eileen J. Flugaur/kaf
Associated Loan Services Department BONNIE A. KRUTZA

1305 Main Street Stevens Point WI 54481 Bonnie A. Krutza

Notary Public, State Of Wisconsin My Commission Expires 07-21-02

> Sys Wife

T(SEAL)

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LEGAL DESCRIPTION

LOT 8 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 9 IN BLOCK 6 IN E.E REEDS MONT CLARE SUBDIVISION OF THE WEST 1/2 OF THE EAST 2/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2538 N NEW ENGLAND, CHICAGO, IL 60635

TAX ID #: 13-30-321-027

Proberty of Coot County Clert's Office