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Cook County Recorder

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Prepared by Chase Manhattan Mail TO Monroe, LA 71201

0010312062

COOK COUNT RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

SUBORDINATION AGREEMENT

WHEREAS FIRST NATIONAL BANK OF BLUE ISLAND (GREAT LAKES BANK)

(LIENHOLDER) POSSESSES A VALID AND ENFORCEABLE LIEN ON THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK

, STATE OF ILLINOIS :

LOT 39 IN PHEASANT LAKE UNIT 1, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, 1N COOK COUNTY, ILLINOIS. PIN 27-34-407-005

(THE PROPERTY), AS EVIDENCE BY A MORTGAGE, EXECUTED AND DELIVERED BY MICHAEL HANNA & LINDA HANNA

0010312061

ON APRIL 28, 1997; RECORDED ON MAY 16 1997 WITH THE COUNTY RECORDER OF COOK , STATE OF ILLINOIS AS DOCUMENT 97347283; AND

WHEREAS, MICHAEL HANNA & LINDA HANNA

CHASE MANHATTAN MORTGAGE CORPORATION A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY DATED

RECORDED ON

STATE OF ILLINOIS

EXECUTED AND DELIVERED TO

MORTGAGE CORPORATION A MORTGAGE ON THE ABOVE

19 , AND

WITH THE COUNTY OF COOK

AS DOCUMENT

WHEREAS, IT IS THE INTENTION OF LIENHOLDER, AND THE PURPOSE OF THIS AGREEMENT, TO MAKE THE AFORESAID MORTGAGE TO CHASE MANHATTAN MORTGAGE CORPORATION IN ALL RESPECTS SENIOR, PRIOR AND SUPERIOR TO THE AFORESAID LIEN OF LIENHOLDER.

NOW THEREFORE, FOR GOOD AND VALUABLE CONSIDERATION, AND IN ORDER TO INDUCE CHASE MANHATTAN MORTGAGE CORPORATION TO ADVANCE FUNDS UPON ITS MORTGAGE, LIENHOLDER DOES HEREBY SUBORDINATE ITS LIEN TO THE LIEN OF CHASE MANHATTAN MORTGAGE CORPORATION, AND ALL EXTENSIONS, MODIFICATIONS AND RENEWALS THEREOF AND ALL ADVANCES AND FUTURE ADVANCES THEREUNDER, NOTWITHSTANDING THAT

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TICOR TITLE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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STREET ADDRESS: 1813 JAMES FILE AL COPOZIZO STREET ADDRESS: 1813 JAMES FILE ADDRESS: 1813 JAMES FILE

CITY: TINLEY PARK COUNTY: COOK COUNTY

TAX NUMBER: 27-34-407-005-0000

LEGAL DESCRIPTION:

LOT 39 IN PHEASANT LAKE UNIT 1, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office

LILITIOLDER'S LIEN AROSE OR WAS EXECUTED AND WAS RECORDED PRIOR TO THE EXECUTION AND RECORDATION TO CHASE MANHATTAN MORTGAGE CORPORATION'S MORTGAGE AND AGREE THAT ALL RIGHT, TITLE, LIEN AND INTEREST ACQUIRED BY CHASE MANHATTAN MORTGAGE CORPORATION, OR ITS SUCCESSORS AND/OR ASSIGNS, EITHER BY FORECLOSURE PROCEEDINGS OR OTHERWISE, UNDER ITS MORTGAGE, SHALL BE PRIOR AND SUPERIOR TO ANY AND ALL RIGHTS, TITLE, LIEN AND INTEREST HERETOFORE OR HEREAFTER ACQUIRED BY LIENTIGLDER UNDER THE LIENHOLDER'S LIEN.

IN TESTIMONY WHEREOF, LIENHOLDER HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS AND DAY OF MARCH 18 200/

LIENHOLDER: FIRST NATIONAL BANK OF BLUE ISLAND (GREAT LAKES BANK)

BY:X // BEA	with Manager
IT:X BRANCH MAJAX	
BY:	Q
ITS:	O _{//}
STATE OF ILLINOIS	
COUNTY OF COOK	O _S
THE FOREGOING INSTRUMENT WAS ACT DAY OF Namch 18200/, BY AND	KNOWLEDGED BEFORE ME. THIS 26 h. Many Hollins ON BEHALF OF
GREAT LAKES BANK NOTARY PUBLIC:	
NOTARY PUBLIC:	
CATARY PUBLIC THIS INSTRUMENT WAS PREPARED BY:	State of Illenois

OFFICIAL SEAL
CATHLEEN R UNTON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 23,2005