

Prepared By:

UNOFFICIAL COPY

1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE**

00103121

2973/0032 07 006 Page 1 of 2
2000-02-10 11:59:30
Cook County Recorder 23.50

and When Recorded Mail To

OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114



00103121

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5346525

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 28, 2000**
executed by **DAVID J. BOND, MARRIED AND
CARLYN BOND, MARRIED**

to **PINNACLE HOME MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **55 WEST 22ND STREET-STE. 220
LOMBARD, ILLINOIS 60148**

and recorded in Book/Volume No. _____ page(s)
No. **COOK** County Records, State of **ILLINOIS**

00103120

, as Document described

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **835 ASBURY AVENUE, EVANSTON, ILLINOIS 60202**

TOGETHER with the note or notes therein described or referred to, the mone / due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **DU PAGE**

PINNACLE HOME MORTGAGE COMPANY

On **JANUARY 28, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

**BILL RANDALL
VICE PRESIDENT**

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

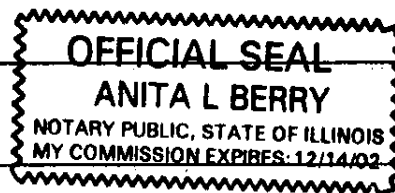
Notary Public *Anita L Berry*
Case 1 County,

My Commission Expires **12-14-02**

By: *Bill Randall*
Its: **BILL RANDALL
VICE PRESIDENT**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

Property of Cook County Clerk's Office

PARCEL ID# 11-19-300-006-0000
11-19-300-005-0000

* AND PART OF THE SOUTHWEST 1/4

AFORSAID, IN COOK COUNTY, ILLINOIS.
IN THE RESUBDIVISION OF BLOCK 5 IN PITNER AND SON'S SUBDIVISION
/LSD) THE NORTH 10 FEET OF THE SOUTH 67.50 FEET OF LOTS 14, 15 AND 16
19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
SOUTH EVANSTON, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION
16 IN THE RESUBDIVISION OF BLOCK 5 IN PITNER AND SON'S ADDITION TO
LOT 1 IN THE RESUBDIVISION OF THE SOUTH 57.50 FEET OF LOTS 14, 15, AND

RIDER - LEGAL DESCRIPTION

5346525