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Cook County Recorder 25.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

{Space Above This Line For Recording Data}

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-164467-2

*Know all Men by these Presents, that the*

**ST PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 14105 CALHOUN AVENUE BURNHAM, ILLINOIS 60633 Pin No. 29-01-216-002-0000

**SEE ATTACHED:**

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **LOUIS R MARAVILLA. DIVORCED AND NOT SINCE REMARRIED AND EDILMA HUFFINGTON, A SPI**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 8TH day of MARCH, A.D. 1989, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 89175476, and a certain Assignment of Real Estate Mortgage bearing date the 11 day of MAY, A.D. 1992, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 92318876}

Loan No. 01-164467-2

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 1ST day of AUGUST, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President  
HELEN N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary  
CATHERINE J. BOUSHAY

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 1ST day of AUGUST A.D. 1996.

This instrument was prepared by: Teresa J. Teuschler  
Notary Public

M. JONES

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



NAME L. MARAVILLA AND E. HUFFINGTON  
ADDRESS 14105 CALHOUN AVENUE  
CITY, STATE, ZIP BURNHAM, ILLINOIS 60633  
LOAN REPAYED 07/10/96



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property of Cook County Clerk's Office

LOT 31 IN BLOCK 7 IN G. FRANK CROISSANT'S RIVERSIDE ADDITION A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHERLY OF MICHIGAN CENTRAL RAILROAD COMPANY'S RIGHT OF WAY SOUTHERLY OF CALUMET RIVER AND EASTERLY OF A LINE DRAWN FROM A POINT 825 FEET NORTHEASTERLY MEASURED ALONG SOUTHERLY BANK OF CALUMET RIVER FROM THE CENTER LINE OF MICHIGAN CENTRAL RAILROAD RIGHT OF WAY TO A POINT ON SOUTH LINE OF CORNER OF SAID NORTH EAST 1/4 OF SAID SECTION 1, 1451 FEET EAST OF THE SOUTH WEST CORNER OF SAID NORTH EAST 1/4 EXCEPTING A STRIP OF LAND 100 FEET WIDE DEDICATED FOR A PUBLIC STREET IN THE NORTH EAST CORNER THEREOF RECORDED IN BOOK 169 OF PLATS, PAGE 12 ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 3, 1924 AS DOCUMENT 8692933 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 29-01-216-002 VOLUME: 193

89175476