

UNOFFICIAL COPY 0010312928

Loan #: 600098343
Prepared By:

1596/0002 45 001 Page 1 of 1
2001-04-18 08:18:00
Cook County Recorder 43.50



When Recorded Mail To:
AIRMORTGAGE
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610

01-29253

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 600098343

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, 100 WITMER ROAD #91 HORSHAM, PA 19044 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 19, 2001 executed by JEFFREY W ANDERSON, AN UNMARRIED MAN

to AIRMORTGAGE, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610 and recorded as Document No. 10312927, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
UNIT 35193-2 IN BROMPTON-PINE GROVE CONDOMINIUM, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24992946, IN COOK COUNTY ILLINOIS.
A.P.N. #: 14-21-112-011-1010

6821 W. NORTH AVE.
OAK PARK, IL 60302

P.I.N.: 14-21-112-011-1010

Commonly known as: 3519 N PINE GROVE AVE #2S, CHICAGO, ILLINOIS 60657
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

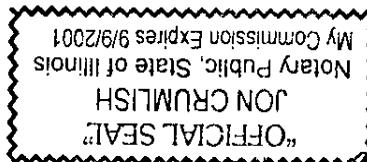
AIRMORTGAGE, AN ILLINOIS CORPORATION

On MARCH 19, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Stuart Urkov
Its: CEO

Notary Public
County, My commission Expires:

Witness:



01-29253

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