

UNOFFICIAL COPY

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156/0151 45 001 Page 1 of 2
2001-04-18 10:06:11
Cook County Recorder 23.00

WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459



and When Recorded Mail To
WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

LOAN #0290039340

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 5, 2001
executed by

~~CHICAGO FINANCE MANAGEMENT, INC~~ CHERLE L. VENNING, AS TRUSTEE UNDER
TRUST AGREEMENT DATED OCTOBER 25, 1995 AND KNOWN AS THE REVOCABLE LIVING TRUST
CHICAGO FINANCE MANAGEMENT
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 20 E. JACKSON BLVD #1100
CHICAGO, IL 60604

10313074

and recorded in Book/Volume No. _____, pgs. _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 100 E. HURON, UNIT #2303, CHICAGO, IL 60611
PIN: 17-10-105-014-1084

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGO FINANCE MANAGEMENT, INC

On 4-5-01 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Carole Giovino
By: CAROLE GIOVINO
Its: VICE PRESIDENT

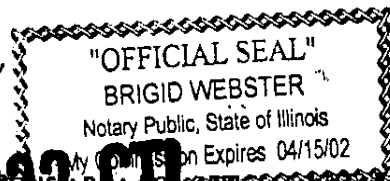
known to me to be the
Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *Brigid Webster* 3/30/01
4/15/02 County *cook*
My Commission Expires



BOX 333-07

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 21 1998
BOX 388-01

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1: UNIT NO. 2203, IN 100 EAST HURON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN CHICAGO PLACE, BEING A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLK 46 (EXCEPT EAST 75 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #90620268 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR MAINTENANCE, IE FOR THE BENEFIT OF PARCEL 1 AS SET FORTH BY EASEMENT AND OPERATION AGREEMENT, RECORDED OCTOBER 6, 1990 AS DOCUMENT 90487310.

Property of Cook County Clerk's Office 10313075