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2001-04-18 09:16:46

Cook County Recorder

PREPARED BY

HOWARD BENSON

FIRST NATIONWIDE MORTG

DEPT. 1020, PO BOX

GAITHERSBURG, MD

STATE OF Illa TOWN/COUNTY COOK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Nactgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

ELIZABETH G. RICCI, A SINGLE WOMAN Borrower:

Beneficiary: WEST PENN FINANCIAL SERVICE CENTER, INC.

Date of Deed: November 10, 1997

Date Recorded: November 24, 1997

Book : NA

Page: Image: Document: 97879950

Microfilm:

Tax ID: 0913411047 Legal Description: SEE ATTACHED SCHEDULE A

NA

Volume:

Property Address: 7520 ARCADIA

MORTON GRU'

60053

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 13, 2000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN



VICE PRESIDENT

ATGF, INC.

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Property of Cook County Clerk's Office

STATE OF MARYLAND)
SS COUNTY OF FREDERICK)

On this November 13, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Coot County Clart's Office

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SCHEDULE "A"

LOT 121 IN ROSDIA'S MEADOW LANE UNIT NO. 2, BEING A SUBDIVISION IN THE

NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12,

EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED

IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINIS ON MAY 7, 1954 AS

DOCUMENT NUMBER 1,521,812.

LOAN:000022729180 MIN:1000101 0000132798 4 MERS PHONE: 1-888-679-6377

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