

UNOFFICIAL COPY

Recording Requested By:
Regions Mortgage, Inc.

0010313607

When Recorded, Return To:

1597/0031 52 001 Page 1 of 3
2001-04-18 09:55:47
Cook County Recorder 25.50

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469



Property of Cook County Clerk's Office

SATISFACTION

Regions Mortgage, Inc. #:090036385 "Salinas" Lender ID:090036385/ Cook, Illinois 12/031: 25.50
Received Date: 03/15/01

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

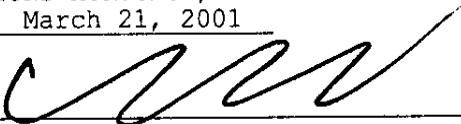
Original Mortgagor: RODOLFO A SALINAS AND DIANA SALINAS AS TENANTS BY THE ENTIRETY,
Original Mortgagee: DORAL MONEY, INC. (USA)
Dated: 07/23/1999 and Recorded 07/30/1999 as Instrument No. 99726551
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-09-102-054
Property Address: 5506 N Lotus Ave, Chicago, IL, 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.
On March 21, 2001

By: 
WILLIE L. MARTIN, PAID IN FULL
SUPERVISOR

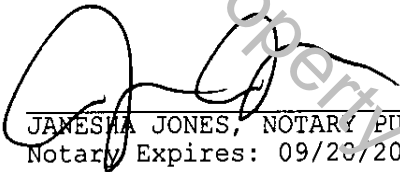


Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Montgomery

ON 3/2/01, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Willie L. Martin, Paid In Full Supervisor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
DGG-20010321-0014 ILCOOK COOK IL BAT: 913421/090036385 KXILSON

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EXHIBIT "A"
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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

90036385

ALTA Commitment
Schedule C

File No.: CL190044

LEGAL DESCRIPTION:

THE SOUTH 1/3 OF LOT 6 AND ALL OF LOT 7 IN BLOCK 3 IN STEWART D. ANDERSON'S ADDITION TO JEFFERSON PARK BEING A SUBDIVISION OF LOT 6 TO 10 IN CIRCUIT COURT PARTITION OF THAT PART OF NORTHWEST 1/2 OF NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN A SUBDIVISION OF SOUTHEAST 1/2 OF SAID NORTHWEST 1/4 OF SECTION IN COOK COUNTY, ILLINOIS.

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