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1007/0032 10 001 Page 1 of 3  
2001-04-18 09:21:48  
Cook County Recorder 25.50



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AP# 64602  
LN# 998255796

This form was prepared by: MICHAEL  
FLOOR, CHICAGO, IL 60610

, address: 16 W. ERIE STREET 3RD  
, tel. no.: (312) 664-2400

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 16 W. ERIE STREET 3RD FLOOR, CHICAGO, IL 60610 does hereby grant, sell, assign, transfer and convey unto FLAGSTAR BANK, FSB, FEDERAL SAVINGS BANK

a corporation organized and existing under the laws of THE STATE OF ARIZONA (herein "Assignee"), whose address is 5151 CORPORATE DRIVE, TROY, MI 48098, a certain Mortgage dated March 29, 2001, made and executed by BRIAN D. SILVER

to and in favor of SUMMIT MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois: SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

Parcel ID#: \_\_\_\_\_  
Property Address: 2124 W. DIVISION #4, CHICAGO, IL 60622  
such Mortgage having been given to secure payment of Two Hundred Twenty Thousand Five Hundred Dollars and no/100 (\$220,500.00)

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment  
11/97

VMP-995W(IL) (0006) MW 06/00 Amended 6/00

Page 1 of 2 Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

*Handwritten:* C9710904  
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 29, 2001

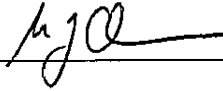
SUMMIT MORTGAGE CORP.

Witness

(Assignor)

Witness

By:



(Signature)

Attest

Seal:

State of ILLINOIS  
County of COOK

This instrument was acknowledged before me on

March 29, 2001

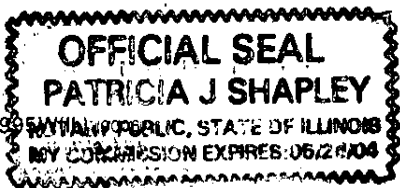
by

MICHAEL J COHEN

as

President  
SUMMIT MORTGAGE CORP.

of



# UNOFFICIAL COPY

**First American Title Insurance Company**  
30 N. LaSalle Street, Suite 300, Chicago, IL 60602

**ALTA Commitment**  
**Schedule C**



**File No.:** C9710506

**Legal Description:**

**Parcel 1:**

Unit Number 4 in the Highpoint North Condominium, as delineated on a survey of the following described tract of land: Lots 19 and 20 in Block 3 in the subdivision of that part of Lot 13 of Assessor's Division of un subdivided land in the Northeast 1/4 and the East 1/2 of the Northwest 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as document number 09016931, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

**Parcel 2:**

The right to the use of P-4, a limited common element, as described in the aforesaid declaration

PROPERTY OF COOK COUNTY CLERK'S OFFICE