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KNOW ALL MEN BY THESE PRESENTS That JOSEPH P. KENNEDY and LOH KWOK WENG LEONARD, both of Chicago, County of Cook, in the State of Illinois, have made, constituted and appointed, and BY THESE PRESENTS do make, constitute and appoint NETTIE F. SABIN of Chicago, County of Cook, and State of Illifiois, true and lawful ATTORNEY for us and in our names, places and steads to sign each of our names to any and all documents enumerated below in regards to the sale of our condominium unit commonly known as 1433 W. Elmdale, Unit 3N, Chicago, Cook County Illinois 60660, to enable a sales transaction to proceed to completion. Said documents to include but not be limited to: Listing Agreement, Sales Contract, Deeds, Affidavits of Title, Bills of Sale; and any and all other documents encountered at the closing of said transaction, giving and granting unto my said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said ATTORNEY or her substitute shall lawfully do or cause to be done by virtue hereof.

personally present at the doing thereof, with full power of substitution and revocation, hereby reconfirming all that my said ATTORNEY or her substitute shall lawfully do or cause to be done by v	ratifying and rirtue hereof.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 5 day of February	, 2001.
Just Menny	(SEAL)
106 Mma. ACA 113221 M - White	(SEAL)
SERMENTE) REPUBLIC OF SINGAPORE) (SS. CITY OF SINGAPORE) EMBASSY OF THE UNITED) STATES OF AMERICA:)	21
I, June E. Geake, Vice / Consul of the United States of America the States of America the States of One of the United States of America the States of One of the United States of America the States of One o	LEONARD, ent appeared
GIVEN under my hand and notarial seal, this	, 2001.
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UNIT 1443-3N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MANCHESTER COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 91434379, IN THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

tef#14.05.301.008.1003

The Clark's Office



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