

UNOFFICIAL COPY

0010313849

16/04/0098 10 001 Page 1 of 1
2001-04-18 10:45:37
Cook County Recorder 23.50

LAR 41128

PREPARED BY: ROSIE DANNO
LINCOLN HOME MORTGAGE INC.

103 E. IRVING PARK, 2ND FLOOR
ROSELLE, ILLINOIS 60172
AND WHEN RECORDED MAIL TO:
LINCOLN HOME MORTGAGE INC.



103 E. IRVING PARK, 2ND FLOOR
ROSELLE, ILLINOIS 60172
LOAN NO. 8596539



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JOHN RAINEY, UNMARRIED and GLORIA MITCHELL, UNMARRIED

and dated 04/06/01, to LINCOLN HOME MORTGAGE INC.

10313848

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
103 E. IRVING PARK, 2ND FLOOR, ROSELLE, ILLINOIS 60172
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 23 (EXCEPT THE SOUTH 1 FOOT THEREOF) IN BLOCK 1 IN OGLESBAY'S
SUBDIVISION OF LOTS 345, 346, AND 347 IN BLOCK 15 IN AUSTIN'S SECOND
ADDITION TO AUSTINVILLE, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 16-08-402-022

ALSO KNOWN AS: 324 N. MENARD AVENUE, CHICAGO, ILLINOIS 60644
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On April 6th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Rosie Danno

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY _____
My Commission Expires *6/28/2004*
DOC PREP, INC. 10/94 *DuPage*

LINCOLN HOME MORTGAGE INC.
By: *Rosie Danno*
Its: *President*

By: _____

Its: _____

Witness: *Michelle A Veller*

