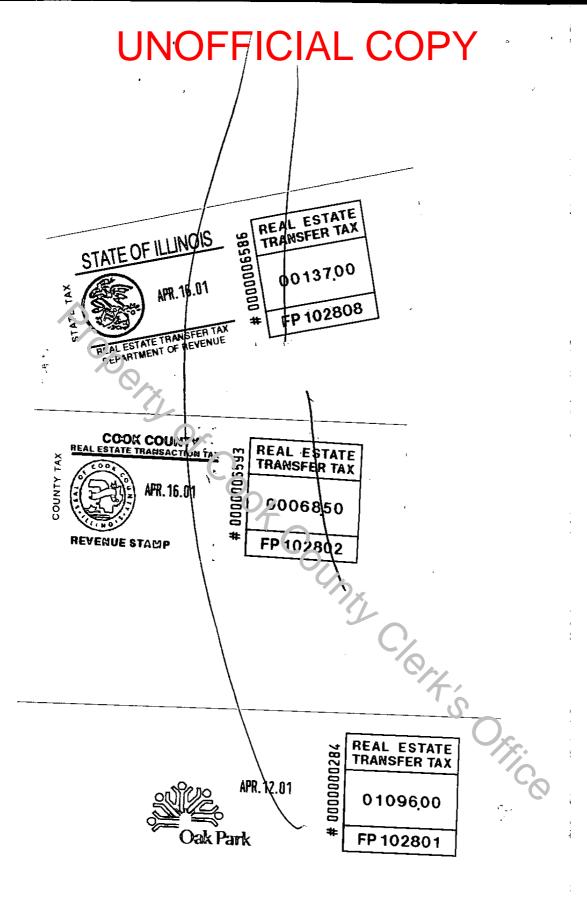
UNOFFICIAL COPY 13996 Warranty Deed Statutory (ILLINOIS) (Ir Lividual to Individual) 1604/0245 10 001 Page 1 of 2001-04-18 15:14:37 Cook County Recorder THE GRANTOR (Name and Address) 0010313996 Greenplan Properties XVI 41 Chicago Avenue Oak Park, IL 60302 (The Above Space for Recorders Use Only) of the City of Oak Park and County of Cook, State of Illinois for and in consideration of Ten and No/100------(\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to Marcelo Romero and Agustin Valdovinos not as tenants in common but in joint tenancy with right of survivorship The following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See page 2 for legal description.) Permanent Index Number(s) (PIN): 16 07 414-027-1012 333 Soutr East Avenue, Unit 212, Oak Park, Illinois 60302 Address(es) of Real Estate:____ DATED this 13th day of April 2001 PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) Robert Plánek PARTNAR State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Planek IMPRESS SEAL personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for "OFFICIAL SEAL" HERE REGINALD CUNNING HAM Notary Public, State of "Incis My Commission Expires (128/01 the uses and purposes therein set forth. Given under my hand and official seal, this 13th day of April 2001. Commission expires Notary Public Ronald Rosenblum, Esq. W. Washington Street, #823, Chicago, Illinois 60602 This instrument was prepared by

13. Fouh.11

"OFFICIAL SEAL"

PTGINALD CUNNINGHAM Natary Public, State of Illinois My Commission Expires 8/28/01 BOX 333-CTI



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UNOFFICIAL COPY 13996

Legal Description

of premises commonly known as 333 South East Avenue, Unit 212, Oak Park, Illinois 60302

UNIT 212 THE 333 SOUTHEAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8, 9 AND 10 IN BALLARD'S SUBDIVISION OF BLOCK 1

(LYCEPT HE NORTH 50 FEET THEREOF), IN OGDEN AND JONES

SUPLIMISION OF THE SOUTHWEST 1/2 OF THE SOUTHEAST 1/4 OF

SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE

THIRD PENICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE

DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT

24982682 TOGETHER WITH ITS UNDIVIDED PERCENTAGE

INTEREST IN THE COMMON ELEMENTS.

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: