

UNOFFICIAL COPY

0010313998

Prepared By:

1ST ADVANTAGE MORTGAGE  
7 NORTH LONGCOMMON ROAD  
RIVERSIDE, ILLINOIS 60546

160470247 10 001 Page 1 of 2  
2001-04-18 15:18:05  
Cook County Recorder 23.00



Booked  
7920098-21

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.  
7 NORTH LONGCOMMON ROAD  
RIVERSIDE  
ILLINOIS 60546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 13, 2001  
executed by MARCELO ROMERO, AN UNMARRIED MAN AND  
AGUSTIN VALDOVINOS, AN UNMARRIED MAN  
to 1ST ADVANTAGE MORTGAGE, L.L.C.

0010313997

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 7 NORTH LONGCOMMON ROAD  
RIVERSIDE, ILLINOIS 60546  
and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 333 SOUTH EAST AVENUE, UNIT 212, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

1ST ADVANTAGE MORTGAGE, L.L.C.

On APRIL 13, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Paul J. Lueken*  
By: PAUL J. LUEKEN  
Its: PRESIDENT

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public *Sharon Veron*  
County, \_\_\_\_\_



My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

**RIDER - LEGAL DESCRIPTION**

UNIT 212 THE 333 SOUTHEAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8, 9 AND 10 IN BALLARD'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 50 FEET THEREOF), IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24982692 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

16-07-414-027-1012