UNOFFICIAL COPY®103

FMG #: 0401228065 NAME: ARIF S ALI

P/O DATE: 03/22/2001

AFTER RECORDING, FORWARD TO:

LAW TITLE INSURANCE COMPANY 9933 LAWLER AVE STE 560

SKOKIE, IL 60077-

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 10-23-301-011

RELEASE OF MORTGAGE

THIS CERTIFIES that a pertain mortgage executed by

ARIF S ALI MARRIED 1'S LUBA PEERBHAI

AND IRFAN S ALI UNMARRIED

1605/0224 07 001 Page 1 of

Cook County Recorder

2001-04-18 13:00:26

23.50

to FIRST UNITE	ED MORTGAG		مرابع بيواه محد		. •
dated July	14th ,	2000, and recorded on	07/28/2000	in Mort	gage Record
	,page	, and	or Instrument # _	00571005	, of the
records in the office	of the Record	er of COOK	County,	ILLINOIS	
more particularly des	scribed as follo	ows, to wit:			

LOT 11 IN BLOCK 7 IN MAIN STREET AND CRAWFORD AVENUE "L" EXTENSION SUBDIVISION, A SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, WITH THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF 1413 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8343 N HARDING SKOKIE, IL 60076

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of March - - 2001/

FLEET MORTGAGE CORP.

Βv

Its ASSISTANT SECRETARY

UNOFFICIAL COPY OUT 0314573 Page 2 of

FMG #: 0401228065
NAME: ARIF S ALI
P/O DATE: 03/22/2001

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of March
DEANA FRIEDEL

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and itotarial Seal My commission expires: 03/19/2002

Notary Public CHARLES P CAIN

CHARLES P. CAIN
MOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 19, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	

.UNOFFICIAL COPY

CHARLE & P. CAIN
MOTARY PHANT. SATE OF WARDONESH
MY COMMISSION EDTRES NAV 18, 2002

MATERIAL SATE OF WARDONESH

MY COMMISSION EDTRES NAV 18, 2002

MATERIAL SATE OF WARDONESH

MATERIAL SATE OF WARDON

DOO ON