UNOFFICIAL COPRIZED TO THE PAGE 1 OF 2001-04-18 14:31:02 Cook County Recorder

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RELEASE DEED

MAIL TO: **RODRIGO CAMPOS** 5549 SOUTH WHIPPLE STREET CHICAGO, IL 60629 NAME & ADDRESS OF TAXPAYER: **RODRIGO CAMPOS** 5549 SOUTH WHIPPLE STREET CHICAGO, IL 60629

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEL and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: ROLRIGO CAMPOS JOSEFINA AGUILAR of the County of Cook and State of LUNOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 10/08/93, and recorded in the Recorder's Office of Cook County, in the State of <u>ILLINOIS</u>, as Document No. <u>93846887</u>, P. No. <u>19-13-103-020</u>, Book No. N-A, Page No. N-A, to the premises therein described, situated in the County of Cook, Stare of ILLINOIS, as follows, to wit:

Property Address: 5549 SOUTH WHIPPLE STREET CHICAGO, IL 60629

THE SOUTH 10 FEET OF LOT 24 AND THE NORTH 20 FFET OF LOT 25 IN BLOCK 1 IN WEST ENGLEWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NOP TH, RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC. BOOK: N-A PAGE: N-A INST#: 94442674 DATE: 05/17/94 together with all the appurtenances and privileges thereunto belonging or appertaining

WITNESS our hands and seal this day APRIL 2, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER IN** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC

GRACE

ASSISTANT VICE PRESIDENT

ASSISTANT SECRETARY

Prepared By: Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO:

RODRIGO CAMPOS JOSEFINA AGUILAR 5549 S WHIPPLE ST CHICAGO, IL 60629

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STATE OF CALIFORNIA

County of SAN BERNARDINO

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANGELA GRACE ASSISTANT VICE PRESIDENT LILY CHIU ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and octarial seal, APRIL 2, 2001

PATRICIA RODNEY DAVIS Notary Public

My commission expires on

PATRICIA RODNEY-DAVIS
Commission # 1246487
Notary Public - California
San Bernardino County
My Comm. Expires Dec 20, 2003

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Of Colling Clark's Office