FICIAL CO 1615/0049 05 001 Page 1 of 11125 LAPORTE ROAD 2001-04-18 10:36:06 MOKENA, ILLINOIS 60448 23.50 Cook County Recorder and When Recorded M ABN AMRO MORTGAGE GROUP, INC. 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 SPACE ABOVE THIS LINE FOR RECORDER'S USF Corporation Assignment of Real Estate Mortgage LOAN NO.: FOR VALUE RECEIVEE the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUF, INC. 2600 WEST BIG BEAVER ROAL TROY, MICHIGAN 48084 all the rights, title and interest of under 1gr ed in and to that certain Real Estate Mortgage dated MARCH 30, 2001 executed by MICHAEL L. GAYNOR, A SINGLE MAN FIRST AMERICAN TILLE DIDE. To AC 97/14/9 to LOANSURFER.COM a corporation organized under the laws of THE STATE DF ILLINOIS and whose principal place of business is 11125 LAPOF. 1: ROAD MOKENA, ILLINOIS 60448 and recorded in Book/Volume No. rage(s) , as Document No. COOK County Records, State of ILLINOIS 10314949 described hereinafter as follows: (See Reverse for Legal Pescription) Commonly known as 4868 N. ASHLAND AVENUE #1W, CHICAGO, ICHIOIS BOB40 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS LOANSURFER.COM COUNTY OF WITH MARCH 30, 2001 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Joseph Sinivsky Its: EV known to me to be the and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument OFFICIAL . Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of ANNETTE SIWI**NSKI** NOTARY PUBLIC, STATE OF ILLINOIS Directors and that he/she acknowledges said instrument to OMMISSION EXPIRES 8/27/2001 be the free act and deed of said corporation. Notary Public amatter Limber will County, Il-My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Bev. 05/05/97 DPS 049

14-01-453-028-1050 ADF 418

Droporty Ox Coot * CAFOREMENTIONED DECLARATION PARCEL 2: EXCLUSIVE USE OF JANT P-1 AS SET FORTH AND DEFINED IN THE

IN THE COMMON ELEMENTS.

: 3TAT23

NUMBER 96619015 TOGETHER WITH ITS (THEIR) UNDIVIDED PERCENTAGE INTEREST TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 26, 1996 AS DOCUMENT ROAD) IN COOK CO. MTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (WEST OF GREEN BAY SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, SUBDIVISION OF THE SOUTH 21.37 ACRES OF THE NORTH 31 ACRES OF THE ASHLAND AVENUE) IN BLOCK 2 IN INGELDEW'S ADDITION TO RAVENSWOOD PARALI EL WITH THE EAST LINE OF SECTION 7, CONDEMNED FOR WIDENING LOLS 7 AND 8 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND

ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL PARCEL 1: UNIT 4868-1W IN THE ASHLIE MANOR CONDOMINIUM, AS DELINEATED

KIDEK - FECYT DESCRILLION