

144827 STCT

UNOFFICIAL COPY

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FMG #: 0217359615
NAME: MICHAEL W CONTE SR
P/O DATE: 03/20/2001

1815/0227 05 001 Page 1 of 3
2001-04-18 15:28:00
Cook County Recorder 25.50



AFTER RECORDING, FORWARD TO:

STEWART TITLE
9913 SOUTHWEST HIGHWAY

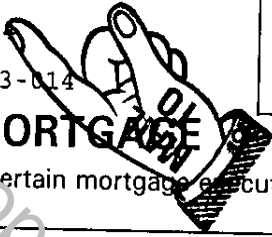
OAK LAWN, IL 60453-

THIS INSTRUMENT PREPARED BY:

VICKIE A ROEMER
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 18-27-403-014



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MICHAEL W CONTE SR

TAMMERA J CONTE, HUSBAND AND WIFE

to FLEET MORTGAGE CORP.

dated April 24th, 2000, and recorded on 05/19/2000 in Mortgage Record
, page , and or Instrument # 00364160, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

3-28

7624 S OAKGROVE AVENUE
JUSTICE, IL 60458

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28th day of March, 2001.

FLEET MORTGAGE CORP.

By MAUDE BUCK

MAUDE BUCK
Its ASSISTANT SECRETARY

FMG #: 0217359615
NAME: MICHAEL W CONTE SR
P/O DATE: 03/20/2001

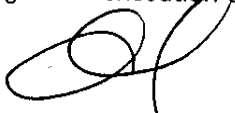
State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of March
2001, personally appeared MAUDE BUCK the
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal _____
My commission expires: 10/13/2002



Notary Public
TERRI MARSH



**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OR THE
REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MISSION EXPIRES OCT 18 2014
A PUBLIC STATE OF ARIZONA
JERRI MARSH

The South 50 feet of the North 1039 feet of the East 225 feet (except the East 25 feet thereof) of Lot 7 in Circuit Court Partition of the Southeast 1/4 of Section 27, Township 38 North, Range 12, East of the Third Principal Meridian, (except therefrom the following: commencing at the Southeast corner of said Section 27; thence West 15 rods; thence North 12 degrees West, 78 rods; thence North 40 degrees East, 47 rods to the East line of said 1/4 section; thence South to place of beginning) also of that portion lying North of the Northeast 1/4 of Section 34, Township 38 North, Range 12, East of the Third Principal Meridian, according to the plat of said Partition recorded December 19, 1908 as document 4304231 in Book 100 of Plats, Page 34, in Cook County, Illinois.

Property of Cook County Clerk's Office