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Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001619000021

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEY BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sharon A Thomas, Unmarried, its/his/hers/th/1r, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in. through or by a certain Mortgage, bearing the date of April 19, 1996, and recorded on April 30, 1996, in Document 96324333 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the Count of Cook, State of Illinois, to wit:

PIN #25331130670000 LOT 30 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 29 IN BLOCK 12 IN NEW ROSELAND, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 33, NORTH OF THE INDIAN BOUNDARY LINE AND PART OF FRACTIONAL SECTIONS 28 AND 33, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING OT THE PLAT THEREOF RECORDED OF TOEER 18, 1927 AS DOCUMENT NO. 9813257, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 12923 SOUTH LOWE AVENUE, CHICAGO, IL, 60628-0000

Witness my hand and seal March, 15, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Judith Poindexter

Asst. Vice President

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 15, 2001

Alice Jacobs Notary Public

Lifetime Commission

Loan No: 000000001619000021

County of: Cook Coot County Clart's Office Investor No: 451

Prepared by: Natasha Catlin Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

