

UNOFFICIAL COPY 0010315691

1617/0117 89 001 Page 1 of 2
2001-04-18 14:01:08
Cook County Recorder 23.50

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Loan No. 00000001583335609

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHALLENGE MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Todd Glavan And Yvette Glaven, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 5, 2001, and recorded on January 11, 2001, in Document 10029744 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 03-28-302-109-0000 0000000000 LOT 3 IN WROBEL'S SUBDIVISION OF PART OF LOT 10 IN A. T. MCINTOSH'S ARLINGTON HEIGHTS FARMS, A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PLAT OF WROBEL'S SUBDIVISION BEING RECORDED NOVEMBER 9, 1992 AS DOCUMENT 92835194, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1415 CAMPBELL ST, ARLINGTON HEIGHTS, IL, 6009000000

Witness my hand and seal 3-16-01

CHALLENGE MORTGAGE CORPORATION

Roy H. Sommer
AVP

5-1
p2
MHA

State of: ILLINOIS
Parish/County of: DUPAGE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Roy H. Sommer, AVP, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHALLENGE MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 3-16-01.



Susan Sommer
Notary Public
My Commission Expires: 5-5-02

Prepared by: Shirley Hudson
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001583335609
County of: Cook
Investor No: HP3
Investor Category:
Investor Loan No: 24HP30000000

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