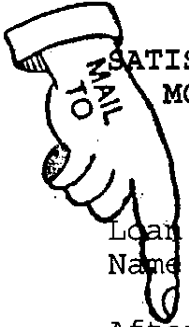


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2001-04-18 13:42:55

2001-04-18 13:42:55
Cook County Recorder 25.50



SATISFACTION OF MORTGAGE

Loan No. 0006814972
Name EDILBERTO C ORTIZ

After Recording Mail to
EDILBERTO C ORTIZ
2 SENECA COURT
BURR RIDGE IL 60521

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO DATED APRIL 24, 1973 AS TRUST # 42687 as Mortgagor, and recorded on May 2, 1978 as document number 24 426 477 in the Recorder's Office of COOK County, and assigned to CALIFORNIA FEDERAL SAVINGS & LOAN by assignment dated 12/22/83 and recorded as document number 26906553 the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
ASSIGNMENT OF RENTS RECORDED 5/2/78 AS DOCUMENT #24 426 478

Legal description enclosed herewith

Commonly known as 3643 SALEM WALK, NORTHBROOK IL 60062

PIN Number 04302100300000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated March 01, 1999

CALIFORNIA FEDERAL SAVINGS & LOAN
n/k/a California Federal Bank, A Federal Savings Bank

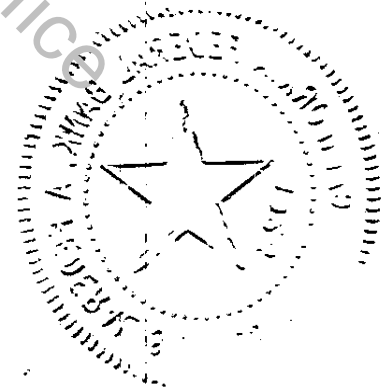
by Paul D. Sturriago
Paul D. Sturriago, Assistant Secretary

RE206 003 XH1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office



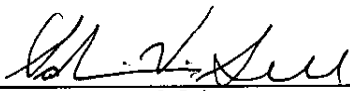
SATISFACTION OF MORTGAGE

Loan Number 0006814972
Name EDILBERTO C ORTIZ

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of CALIFORNIA FEDERAL BANK, FSB ~~CALIFORNIA FEDERAL BANK~~, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

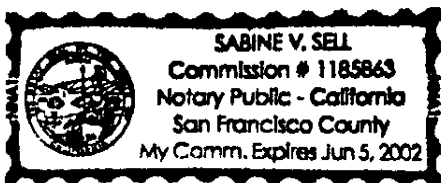
Given under my hand and notarial seal March 23, 1999



Notary Public
Sabine V. Sell

PREPARED BY:
Elizabeth Hendricks
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60534

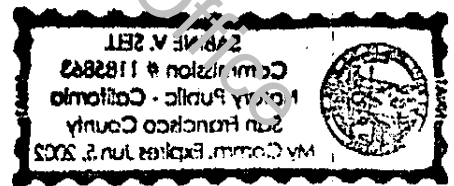
RE207 005 XH1



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



**SATISFACTION OF
MORTGAGE**

**LOAN NUMBER: 000681497-2
MORTGAGOR: ORTIZ**

PARCEL 1

LOTS 24 AND 25 (EXCEPT THE SOUTH 70.67 FEET OF LOTS 24 AND 25 IN ALBERT H AHREN'S HOMESTED ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT 635 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, TO A POINT 653 FEET NORTH OF THE SOUTHEAST CORNER THEREOF EXCEPT, THE EASTERLY PARCEL THEREOF DESCRIBED AS FOLLOWS; BEGINNING AT A POINT 635 FEET NORTH OF THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN THENCE WEST 191.62 FEET TO A POINT 637.62 FEET NORTH OF THE SOUTH LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AFORESAID; THENCE SOUTH 637.64 FEET TO SAID SOUTH LINE; THENCE EAST ON THE SOUTH LINE 190.68 FEET TO THE SOUTHEAST CORNER; THENCE NORTH 635 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, IL.

PARCEL 2:

LOTS 12 AND 13 (EXCEPT THE SOUTH 70.67 FEET OF LOTS 24 AND 25 IN ALBERT H AHREN'S HOMESTED ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT 635 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, TO A POINT 653 FEET NORTH OF THE SOUTHEAST CORNER THEREOF EXCEPT, THE EASTERLY PARCEL THEREOF DESCRIBED AS FOLLOWS; BEGINNING AT A POINT 635 FEET NORTH OF THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN THENCE WEST 191.62 FEET TO A POINT 637.62 FEET NORTH OF THE SOUTH LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AFORESAID; THENCE SOUTH 637.64 FEET TO SAID SOUTH LINE; THENCE EAST ON THE SOUTH LINE 190.68 FEET TO THE SOUTHEAST CORNER; THENCE NORTH 635 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, IL.

PROPERTY ADDRESS: 3643 SALEM WALK, NORTHBROOK, IL 60062

PI# 04-30-210-030

Clerk's Office