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2001-04-18 12:43:36

Cook County Recorder

23,50

11671864 02/27/01

RELEASE DEED

0010316047

MAIL TO:
WILLIAM J HURLEY
16229 COLEMAN DRIVE
ORLAND PARK, IL 60462
NAME & ADDRESS OF TAXPAYER:
WILLIAM J HURLEY
16229 COLEMAN DRIVE
ORLAND PARK, IL 60462

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto. W.L. IAM J HURLEY MARTHA J HURLEY of the County of Cook and State of J. J. JINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 10/27/93, and recorded in the Records of Office of Cook County, in the State of ILLINOIS, as Document No. 93894052, In No. 27-20-301-001-0000, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 34 IN KINGSPORT SOUTH SUBDIVISION, PRING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, LYING WESTERLY OF THE WABASH RAILROAD, ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 125.00 FEET THEREOF), IN

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC. BOOK: N/A PAGE: N/A INST#: 95274690 DATE: 04/26/95 together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day MARCH 6, 2001

COOK COUNTY, ILLINOIS. ...

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC

MICHAEL TIGHE

ASSIBITANT VICE PRESIDE

DARNET/TA/HARRIS

ASSISTANT SECRETARY

Prepared By: Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO:

WILLIAM J HURLEY MARTHA J HURLEY 16229 COLEMAN DRIVE ORLAND PARK, IL 60462

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Property of Cook County Clerk's Office

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STATE OF CALIFORNIA

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL TIGHE ASSISTANT VICE PRESIDENT DARNETTA HARRIS ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MARCH 6, 2001

CARMEN

My commission expires on

COOP COUNTY CLOTH'S OFFICE

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