UNOFFICIAL COPY 16048

2001-04-18 12:44:07

Cook County Recorder

25.50

10713105 02/20/01

## RELEASE DEED

0010316048

MAIL TO:
RANDY S. KNUZ
1013 EMERALD DRIVE
SCHAUMBURG, IL 60173
NAME & ADDRESS OF TAXPAYER:
RANDY S. KNUZ
1013 EMERALD DRIVE
SCHAUMBURG, IL 60173

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDE Nend State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: RANDY S. KNUZ CORY KUNZ of the County of Cook and State of IL\_INOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 11/10/92, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 92862630, Fin No. 07-14-403-007-1041, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cool: State of ILLINOIS, as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC. BOOK: N/A PAGE: N/A INST#: 94756902-DATE: 08/26/94 together with all the appurtenances and privileges thereunto belong in 3 or appertaining.

WITNESS our hands and seal this day MARCH 7, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

CHARLOTTE WALKER
ASSISTANT VICE PRESIDENT

MICHAEL TIGHE

ASSISTANT SECRETARY

Prepared By Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO:

RANDY S. KNUZ CORY KUNZ 1013 EMERALD DR

SCHAUMBURG, IL 60173

ILREL1

Sy P3 Pex

## UNOFFICIAL COPY 16048 Page 2 of 3

10713105 02/20/01

STATE OF CALIFORNIA

**County of SAN BERNARDINO** 

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLOTTE WALKER ASSISTANT VICE PRESIDENT MICHAEL TIGHE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homesteads.

\$\$

Given under my hand and notarial seal, MARCH 7, 200

SARAH N. MASK

Notary Public

My commission expires on

SARAH N. MASK
Commission # 1248301
Notary Public - California
San Bernardino County
My Comm. Expires Jan 3, 2004

County Clark's Office

## **UNOFFICIAL COPY**

Olympic Clark's Office

UNOFFICIAL®GOPY

WESAV MORTGAGE CORPORATION 2211 YORK ROAD, SUITE 402 OAK BROOK, IL 60521

1,(#10713105

Loan #: 6467453

Process #:

92862630

PIN 07 14403 007 1041

0010316048 Page 3 of

[Space Above This Line For Recording Data]

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

November 10 , 19 92

PANDY S. KUNZ and CORY KUNZ, HIS WIFE The mortgagor is

("Borrower").

This Security Instrument is given to WESAV MORTGAGE CORPORATION

whose address is

9060 EAST VIA LINDA STREET, SCOTTSDALE, AZ 85258-5146

("Lender").

Borrower owes Lender the principal sum of

Lichty Four Thousand and No/100

84,000.00 ). This debt is evidenced by Borrower's note dated the same date as Dollars (U.S. \$ this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by December 1, 2007 the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property-located in -- COOK

UNIT NUMBER 7-C-5 IN DEL LAGO VILLAB' CONDOMINIUM UN SURVEY OF CERTAIN PARTS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXPIRIT A TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 6, 1970 AND KNOWN AS TRUST NUMBER 41360 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS AS DOCUMENT NUMBER 22 385 436 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM BAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

\$29,00 T#3333 TRAN 8436 11/17/92 14:14:00

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\*-92-862630