UNOFFICIAL CORST 16055

2001-04-18 12:48:59

Cook County Recorder

23.50



PREPARED BY & RETURN TO:

S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, HARBOR FINANCIAL GROUP, LTD. 1070 Sibley Blvd, Calumet City, IL 60409-2413 (Assignor) by these presents does assign and set over, without recourse, to ASSOCIATES FINANCE, INC. 250 E. Carpenter Freeway, Irving, TX 75062 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by EZELL CLIFTON, BETTY CLIFTON to FIELDS HOME IMPROVEMENT. Said mortgage Dated: 12/1/00 is recorded in the State of IL, County of Cook on 1/5/01, Document # 0010014227 AMOUNT: \$ 9.047.00

SEE ATTACHED EXHIBIT A

128 WEST 113TH PLACE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 3/22/01

HARBOR FINANCIAL GROUP, LTD.

Associates Financial Services Company, Inc. Its Attorney in fact

By:

Wm. J. Clark, Vice President

Kim M. Rogers

stary Public, State of Texas

01006629* 4353 TMPLMA

State of Texas County of Dallas

On 3/22/01, before me, the undersigned, Wm. J. Clark, who acknowledged that he/she is Vice P exident of/ Associates Financial Services Company, Inc. Its Attorney in fact for HARBOR FINANCIAL GROUP, LTD. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of HARBOR FINANCIAL GROUP, LTD.

Notary bub

Notary public, Kim M. Rogers

My Commission Expires: March 20, 2002

Exhibit A

EAST THREE QUARTER OF LOT 29 WEST HALF OF LOT 30 IN BLOCK 5, IN VANDER SYDE AND BARTLETT'S ADDITION TO PULLMAN, BEING UB.
JION 2
INCIPAL ME.
ND (EXCEPLING 1.
ESTERN INDIANA RAL.
ILLINOIS.

PIN # : 25-21-220-020 A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD

01006629 Cook County, IL

AFS/TRAILING