UNOFFICIAL COMMITTED TO 16024 OF THE PAGE 1 OF THE PAGE 1

2001-04-18 12:30:53

Cook County Recorder

23.50

31968993 02/06/01

## RELEASE DEED

MAIL TO:
GREGORY F. WATSON
506 NORTH HARVARD AVE
ARLINGTON HEIGHTS, IL 60005
NAME & ADDRESS OF TAXPAYER:
GREGORY F. WATSON
506 NORTH HARVARD AVE
ARLINGTON HEIGHTS, IL 60005

Know All Men by these Mesents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDIN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: GRECORY F. WATSON ANNE M. WATSON of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 02/26/99, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 99462332, Piration 03-30-319-002, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:
LOT 35 IN SUMMERHILL OF ARLINGTON HEIG 1T3. A RESUBDIVISION OF PART OF LOTS
1,2,3,4 AND 5, IN BLOCK 2, IN HOELZ ADDITION 7.5 ARLINGTON HEIGHTS, A
SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT
THEREOF-REGISTERED-IN THE-OFFICE-OF-THE-REGISTF AJ. OF TITLES OF COOK COUNTY,
ILLINOIS ON MAY 5, 1961 AS DOCUMENT NUMBER 1976596.

ASSIGNEE# 1: GUARANTY BANK, S.S.B.

BOOK: N/A PAGE: N/A INST#: 99462334 DATE: 05/13/99 ASSIGNEE# 2: GE CAPITAL MORTGAGE SERVICES, INC.

BOOK: N/A PAGE: N/A INST#: 99814849 + DATE: 08/26/99

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day FEBRUARY 28, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

CHARLOTTE WALKER
ASSISTANT VICE PRESIDENT

MICHAEL TIGHT

ASSISTANT SECRETARY

Prepared By: Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO:

GREGORY F. WATSON ANNE M. WATSON 506 NORTH HARVARD AVE ARLINGTON HEIGH, IL 60005

BATCH Of 26

ILREL1

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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STATE OF CALIFORNIA

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLOTTE WALKER ASSISTANT VICE PRESIDENT MICHAEL TIGHE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and potarial seal, FEBRUARY 28

SARAH N. MASK

Notary Public

My commission expires on

County Clarks Office

SARAH N. MASK Commission # 1248301 Notary Public - California San Bernardino County My Comm. Expires Jan 3, 2004