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1/28/01 01 Page 1 of 2  
2001-04-18 12:33:43  
Cook County Recorder 23.50



15140940 02/19/01

**RELEASE DEED**

**MAIL TO:**

PAUL SHIBA  
5932 MADISON STREET  
MORTON GROV, IL 60053

**NAME & ADDRESS OF TAXPAYER:**

PAUL SHIBA  
5932 MADISON STREET  
MORTON GROV, IL 60053

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: PAUL SHIBA JULIET SHIBA ROLANDO SANTIAGO of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 09/18/92, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 92710433, Pin No. 10-20-424-016, Book No. N-A, Page No. N-A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 21, IN BLOCK 1, IN MARMORA PARK MANOR A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON APRIL 26, 1956, AS DOCUMENT NUMBER 1666090 IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: CHEMICAL RESIDENTIAL MORTGAGE CORPORATION  
BOOK: N-A PAGE: N-A INST#: 92710434 DATE: 09/24/92  
ASSIGNEE# 2: GE CAPITAL MORTGAGE SERVICES  
BOOK: N-A PAGE: N-A INST#: 95712318 + DATE: 10/19/95  
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day FEBRUARY 27, 2001

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

[Signature]  
LEY CHIU  
ASSISTANT VICE PRESIDENT

[Signature]  
CHARLOTTE WALKER  
ASSISTANT SECRETARY  
Prepared By: Wells Fargo Home Mortgage

**AFTER RECORDING RETURN TO:**  
PAUL SHIBA  
JULIET SHIBA  
5932 MADISON ST  
MORTON GROVE, IL 60053

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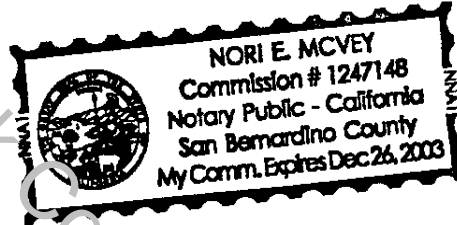
STATE OF CALIFORNIA                    )  
  SS    )  
County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LILY CHIU ASSISTANT VICE PRESIDENT CHARLOTTE WALKER ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, FEBRUARY 27, 2001

NORI E. MCVEY  
NORI E. MCVEY    Notary Public

My commission expires on 12-26-03



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