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12/15/01 37 001 Page 1 of 1
2001-04-18 15:07:16
Cook County Recorder 23.50



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PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
DOLPHIN MORTGAGE CORP.

RECORD AND RETURN TO: ELOICE WALKER
Equicredit Corp./Sec. Mkt./Doc. Control
P.O. Box 44136
Jacksonville, Fl. 32231-9957

DOLPHIN MORTGAGE CORP.

2301 W. 22ND ST., #201
OAK BROOK, IL 60523

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **EquiCredit Corporation of America**
10401 DEERWOOD PARK BLVD., JACKSONVILLE, FL 32256-0505
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 13, 1999
executed by ALBERTA GARDNER, A SINGLE WOMAN

Rec. 11-02-99

to DOLPHIN MORTGAGE CORPORATION
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 2301 WEST 22ND STREET, SUITE 201, OAK BROOK, ILLINOIS 60523
and recorded in Book/Volume No. , page(s) , as Document

No. 09028096 COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 3 IN RESUBDIVISION OF LOTS 13 AND 14 IN BLOCK 10 IN HALSTED STREET
ADDITION TO WASHINGTON HEIGHTS BEING A SUBDIVISION OF LOTS 1, 2 AND 3 OF
THE SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 5, LYING EAST
OF CENTRAL ROCK ISLAND AND PACIFIC RAILROAD TOGETHER WITH LOT 2 AND 3 OF THE
SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

COMMONLY KNOWN AS: 9361 SOUTH GREEN STREET
CHICAGO, ILLINOIS 60620
25-05-419-032, VOL. 450

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF Kane

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

Giancarlo J. Johnson, President

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: [Signature]
Title: **Giancarlo J. Johnson**
By: **President**
Title: _____
Witness: _____

Given under my hand and official seal, this _____ day
of _____, 19____.
Notary Public [Signature]
County, _____
My Commission Expires _____



8790292414

12-31
23.50
[Handwritten initials]