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2001-04-18 15:07:53  
Cook County Recorder 23.50



PREPARED BY:  
DOCU-TECH, INC./L. WIMMER FOR  
DOLPHIN MORTGAGE CORP.

RECORD AND RETURN TO: **ELOICE WALKER**  
Equicredit Corp./Sec. Mkt./Doc. Control  
P.O. Box 44136  
Jacksonville, Fl. 32231-9957

DOLPHIN MORTGAGE CORP.

2301 W. 22ND ST., #201  
OAK BROOK, IL 60523

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**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **EquiCredit Corporation of America**

**10401 DEERWOOD PARK BLVD., JACKSONVILLE, FL 32256-0505**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 06, 1999,  
executed by **ROSA S. COLQUITT, A WIDOWED WOMAN**

*Rec. 12-10-99*

to **DOLPHIN MORTGAGE CORPORATION**  
a **CORPORATION** organized under the laws of **THE STATE OF ILLINOIS** and whose  
principal place of business is **2301 WEST 22ND STREET, SUITE 201, OAK BROOK, ILLINOIS 60523**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. **09152430** **COOK County Records, State of ILLINOIS** described hereinafter as follows:  
**LOT 55 IN JAMES M. DAVIS ADDITION TO PULLMAN A SUBDIVISION OF BLOCKS  
1 AND 2 IN ALLEN'S SUBDIVISION OF THE WEST 49 ACRES OF THE EAST  
1/2 OF THE SOUTHEAST 1/4 OF SECTION 21 TOWNSHIP 37 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

COMMONLY KNOWN AS: **11557 SOUTH LASALLE  
CHICAGO, ILLINOIS 60628**  
25-21-405-021

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of \_\_\_\_\_  
County of \_\_\_\_\_

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

**Giancarlo J. Johnson**  
**President**

By: **Giancarlo J. Johnson**

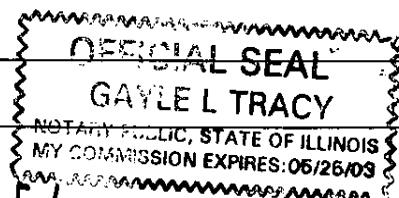
Title: **President**

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_

Given under my hand and official seal, \_\_\_\_\_ day  
of \_\_\_\_\_  
Notary Public **Gayle L Tracy** County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_



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