

Loan #: 20002270
Prepared By:

RECORD AND RETURN TO: ELOICE WALKER
EquiCredit Corp./Sec. Mkt./Doc. Control
P.O. Box 44136
Jacksonville, Fl. 32231-9957

0010316718

1613/0185 37 001 Page 1 of 1
2001-04-18 15:10:26
Cook County Recorder 23.50



CHADWICK MORTGAGE, INC.
16390 PACIFIC COAST
HIGHWAY, SUITE 200
HUNTINGTON BEACH,
CALIFORNIA 92649

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 20002270

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **EquiCredit Corporation of America**
10401 DEERWOOD PARK BLVD., JACKSONVILLE, FL 32256-0505
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 31, 2000**
executed by **PHYLLIS ALEXANDER**

Rec. 11/14/00

to **CHADWICK MORTGAGE, INC., A TEXAS CORPORATION**
a corporation organized under the laws of the State of **TEXAS**
and whose principal place of business is **16390 PACIFIC COAST HIGHWAY, SUITE 200, HUNTINGTON BEACH, CALIFORNIA 92649**
and recorded as Document No. **00891936**, by the County **COOK**

Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:
LOT 36 IN BLOCK 1 IN JEROME J. DITTENHOEFER'S DIVISION STREET AND LAVERGNE AVENUE SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 16-04-403-016-0000

8790477551

P.I.N.: 16-04-403-016-0000

Commonly known as: **1129 NORTH LAWLER AVENUE, CHICAGO, ILLINOIS 60651-3022**
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

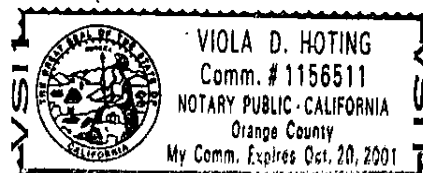
On **JULY 31, 2000** before me, the undersigned a Notary Public in and for said County and State, personally appeared **TAMMY C. CLEMENTS** known to me to be the **OPERATIONS MANAGER** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

CHADWICK MORTGAGE, INC. A TEXAS CORPORATION

By: **TAMMY C. CLEMENTS**
Its: **OPERATIONS MANAGER**

Witness:

Notary Public *Viola D. Hoting*
VIOLA D. HOTING ORANGE County,
My commission Expires: **OCTOBER 20, 2001**



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12-31
23.50*

