

UNOFFICIAL COPY

Loan #: 200002642
Prepared By:

0010316719

1413/0186 37 001 Page 1 of 1
2001-04-18 15:10:35
Cook County Recorder 23.50

RECORD AND RETURN TO: **ELOICE WALKER**
EquiCredit Corp./ Secondary Marketing Dept.
P. O. Box 44136 / DOC. CONTROL DIV.
Jacksonville, FL 32231

CHADWICK MORTGAGE, INC.
16390 PACIFIC COAST
HIGHWAY, SUITE 200
HUNTINGTON BEACH,
CALIFORNIA 92649



Space Above For Recorder's Use
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
10401 DEERWOOD PARK BLVD., JACKSONVILLE, FL 32256-0505
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 2000
executed by WILLIAM LAKANEN

LOAN NO. 200002642

EquiCredit Corporation of America

Rec. 11/13/00
8790477833

to CHADWICK MORTGAGE, INC., A TEXAS CORPORATION
a corporation organized under the laws of the State of TEXAS
and whose principal place of business is 16390 PACIFIC COAST HIGHWAY, SUITE 200, HUNTINGTON BEACH, CALIFORNIA
92649 and recorded as Document No. 0888070, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 4 IN BLOCK 5 IN LINCOLN MANOR, SUBDIVISION OF THE SOUTH 945.0 FEET
OF THE WEST HALF OF THE SOUTHWEST QUATER OF SECTION 35, TOWNSHIP 37
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
A.P.N. #: 24-35-305-004

P.I.N.: 24-35-305-004
Commonly known as: 13407 SOUTH AVERS AVENUE, ROBBINS, ILLINOIS 60472
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

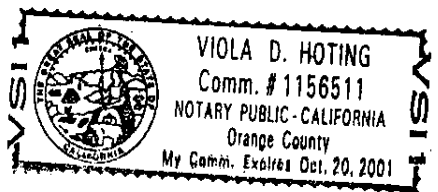
CHADWICK MORTGAGE, INC. - A TEXAS CORPORATION

On JULY 31, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MICHAEL E. SHERRY known to me to be the DIR. PRODUCT ADMIN. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: MICHAEL E. SHERRY
Its: DIRECTOR OF PRODUCT ADMINISTRATION

Debra F. Reina
Witness:

Notary Public Viola D. Hoting
ORANGE County
My commission Expires: OCTOBER 20, 2001



23.50
12-31

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