P/O.DATE: 03/26/2001

UNOFFICIAL C

2001-04-19 09:20:02

Cook County Recorder

AFTER RECORDING, FORWARD TO:

NICOLE LOVE

THIS INSTRUMENT PREPARED BY: COOK COUNTY

RECORDER

FLEET MORTGAGE EUGÈNE "GENE" MOORE 11200 W PARKLAND AVE DEPT

BRIDGEVIEW OFFICE MILWAUKEE, WI 53224

Tax Parcel #: 19-32-314-005



in Mortgage Record

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KFI F/\	. - - 1 175 IN	714 NH 9 A	<i>≟ /</i> \
RELEAS			$J \cap U \sqcup$

THIS CERTIFIES that a certain mortgage executed by

EDWARD, EBERT AND. MAGARET EBERT --- HUSBAND AND WIFE

to THE FIRST MORTGAGE CORPORATION 26th 2000, and recorded on 06/13/2000 dated May

> , and or Instrument # 00434149,page

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 28 IN J. HERBERT CLINE'S 87TH STREET HOMESITES A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12 TOWN SHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, The Clork's ILLINOIS.

8527 S MCVICKER AVE BURBANK, IL 60459

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has become its corporate hand and seal by its proper 2001 officers, they being thereto duly authorized, this 5th day of April

FLEET MORTGAGE CORP.

PRITZLAFF

its ASSISTANT SECRETARY

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000464514 OC STREET ADDRESS: 8527 S. MCVICKER

CITY: BURBANK COUNTY: COOK COUNTY

TAX NUMBER: 19-32-314-005-0000

LEGAL DESCRIPTION:

LOT 28 IN J. HERBERT CLINE'S 87TH STREET HOMESITES A SUBDIVISION OF THE SOUTH THIRD:

OCOOK
COUNTY CLERK'S OFFICE 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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FMG #: 0401180530 NAME: EDWARD EBERT
P/O DATE: 03/26/2001

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of April 2001 , personally appeared RICK PRITZLAFF the ASSISTANT SECRETARY of FLEET MORTCAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and notarial Seal My commission expires: 05/13/2004

PAM KARLE

Notary Public PAM KARLE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to Mr. and Mrs. Ebert

8527 S. McVicker Ave Burbank Il 60459

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MERS MIN:	 MERS Phone:	