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Mail To
Thomas A. Stepke
2828 Birch the
Homewood P. 60430

0010317415

SATISFACTION OF MORTGAGE

THIS CERTIFIES and a certain Mortgage executed by Thomas A. Stepke and Joan E. Stepke, Husband and Wife, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK, a corporation of the United States of America, on August 25, 1995 in the amount of \$70,000.00 and recorded as Document No. 9538(415 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: Lot 2 in McDonald's Subdivision, being a subdivision of part of the East ½ of the East ½ of the Northeast ¼ of the Northwest ¼ of Section 1, Township 35 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded as Document Number 15915429, in Cook County, Illinois

31011020100000

2828 Birch Avenue, Homewood, Illinois 60430

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary this February 14, 2001.

C'T'ZENS FINANCIAL SERVICES, FSB

 \mathcal{A}_{i}

Aimee J. Koerner, Assistant Secretary

Richard A Cole Assistant Vice President

State of Indiana

} SS:

County of Lake

Before me, the undersigned, a Notary Public in and for said County, this February 14, 2001, responsibly appeared Richard A. Cole and Aimee J. Koerner, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such efficiers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Elaine Segeleon, Notary Public

My Commission Expires: March 15, 2008

County of Residence: Lake

THIS INSTRUMENT PREPARED BY:

Tina Margeas, Vice President Citizens Financial Services, FSB 5311 Hohman Ave., Hammond, IN 46320

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