

UNOFFICIAL COPY

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1624/0112 25 001 Page 1 of 2
2001-04-19 10:21:10
Cook County Recorder 43.00



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3 OF 3 ST5022679
21031100

AP# 64819
LN# 998249469

This form was prepared by: BRAD
AVE. 1ST FL, CHICAGO, IL 60614

, address: 1701 N. CLYBOURNE
, tel. no.: (312) 654-9310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1701 N. CLYBOURNE AVE. 1ST FL, CHICAGO, IL 60614

does hereby grant, sell, assign, transfer and convey unto FLAGSTAR BANK, FSB, FEDERAL SAVINGS BANK

a corporation organized and existing under the laws of THE STATE OF ILLINOIS
whose address is 5151 CORPORATE DRIVE, TROY, MI 48098

(herein "Assignee"),

a certain Mortgage dated March 30, 2001

, made and executed by

DONNA BRANDT

to and in favor of FREEDOM LENDING, INC.
property situated in

COOK

upon the following described
County, State of Illinois:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

0010317688

Parcel ID#:

Property Address: 3430 NORTH LAKE SHORE DRIVE 9M, CHICAGO, IL 60657

such Mortgage having been given to secure payment of One Hundred Fifty Seven Thousand Seven Hundred Dollars and no/100 (\$157,700.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0006) MW 06/00

Amended 6/00

Page 1 of 2

Initials:

VMP MORTGAGE FORMS - (800)521-7291



BOX 333-CT1

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 30, 2001

FREEDOM LENDING, INC.

Witness

(Assignor)

Witness

By:

[Handwritten Signature]
President
(Signature)

Attest

Seal:

State of *Ill.*
County of *Cook*

This instrument was acknowledged before me on
by

March 30, 2001

as
FREEDOM LENDING, INC.

of

[Handwritten Signature: Lester Bernstein]



Property of Cook County Clerk's Office