#31660/RJW/ah UNOFFICIAL GEORGE E. COLE®	COBIO317613
LEGAL FORMS 21035815 WARRANTY DEED Statutory (Illinois) 1908536 (Corporation to Individual)	2001-04-19 08:44:10 Cook County Recorder 23.00
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THE GRANTOR	
PULLMAN BANK AND TRUST COMPANY	
a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the State of, for and in consideration of the sum of,	
TEN AND NO/100 DOLLARS, and other good and valuable considerations	
and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS TO DANIEL FENN AND ROBERTA FENN, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON.	
(Name and Address of Grantee) the following described Real Estate situated in the County of COCK.	Above Space for Recorder's Use Only
in State of Illinois, to wir. LOT 29 IN J.E. MERRION'S COUNTRY CLUB HILLS I SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTH 50 FEET OF THE SOUTH 185 FEET THEREOF) AND THE 1/4 (EXCEPT THE EAST 50 FEET THEREOF AND EXCENDENT 450 FEET THEREOF) IN SECTION 34, TOWNSHOF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO SEPTEMBER 26, 1956 AS DOCUMENT 16709687 IN CO	WEST 1/4 (EXCEPT THE EAST HE EAST 1/2 OF THE NORTHWEST EPT THE WEST 262 FEET OF THE HIP 36 NORTH RANGE 13, EAST OF THE PLAT THEREOF RECORDED
Permanent Real Estate Index Number(s): 28-34-106-024-0000	INTRA CIUR HILLS II. 60478
Address(es) of real estate.	SNIKI CHOP HIEREN, LD 30470
SUBJECT TO: covenants, conditions, and restrictions of record,	
for 2000 and subsequent years.	I Taxes
In Witness Whereof, said Grantor has caused its corporate seal to be hereto a	
presents by its VICE President, and attested by its ASSISTANT day of APRIL 2001.	Secretary, this 16TH
PULLMAN BANK AND TRUST COM	PANY
By Edward Hould	Corporation)
Corporate Seal EDWARD HOULTHAN, JR., Here Attest: XYUNA M. DERMO	VICE President ASSISTANT
Attest: XIIIA M. DE ROSA GENA M. DE ROSA	BOX 333-CTI.

