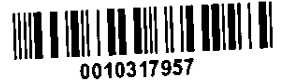


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1325/0130 45 001 Page 1 of 2  
2001-04-19 09:21:56  
Cook County Recorder 43.00

**ASSIGNMENT OF MORTGAGE**



This form was prepared by (Name, address & phone number):  
**CHICAGOLAND MORTGAGE CORP.**  
1400 N NORTHWEST HWY STE#312  
PARK RIDGE, IL 60068  
8478241717

WHEN RECORDED MAIL TO:  
**CHICAGOLAND MORTGAGE CORP.**  
1400 N. NORTHWEST HWY. STE. #312  
PARK RIDGE, IL 60068

Parcel Tax ID #: 14-29-100-040-1009

Loan No.: 8577930

For Value Received, the undersigned holder of a Mortgage  
**CHICAGOLAND MORTGAGE CORP.,** (herein "Assignor"),  
whose address is **1400 N NORTHWEST HWY STE#312, PARK RIDGE, IL 60068**, does  
hereby grant, sell, assign, transfer and convey, unto **WELLS FARGO HOME MORTGAGE INC.,**  
**CALIFORNIA**,  
a corporation organized and existing under the laws of the **STATE OF ILLINOIS** (herein "Assignee"),  
whose address is **P.O. BOX 5137; DESMOINES, IA 50309-5137**  
a certain Mortgage, dated **11TH DAY OF APRIL, 2001**, made and executed by  
**RICHARD STOKES**

to and in favor of **CHICAGOLAND MORTGAGE CORP.**

, upon the following described property situated in  
County, State of **IL** :

**COOK**  
**SEE ATTACHED**

**10317956**

such Mortgage having been given to secure payment of **\$\$,298775.00**  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_  
(or as No. \_\_\_\_\_) of the Public Records of **COOK**  
County, State of **IL**, together with the note(s) and obligations therein described and the  
money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
04/11/01

\_\_\_\_\_  
Witness (Print Name)

**CHICAGOLAND MORTGAGE CORP.**  
(Assignor)

\_\_\_\_\_  
Witness (Print Name)

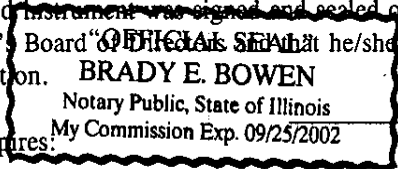
By: *Brett H. Bowen*  
(Signature)  
(Print Name & Title)

\_\_\_\_\_  
Attest (Print Name)  
**BRETT H. BOWEN**  
**PRESIDENT**

**BOX 333-CTI**

STATE OF ILLINOIS COUNTY OF \_\_\_\_\_  
On 04/11/01 before me, the undersigned, a Notary Public in and for  
said County and State, personally appeared **BRETT H. BOWEN**, known to me to be  
**PRESIDENT** and

known to me to be the \_\_\_\_\_ of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said  
corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws  
or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and  
deed of said corporation.



My Commission Expires: \_\_\_\_\_  
\_\_\_\_\_  
Notary Public

County, *Cook*

ILLINOIS

*Blair*  
*Robert C. T. M.*  
*75092781*

*2y*  
*JH*

# UNOFFICIAL COPY

STREET ADDRESS: 3151 N. LINCOLN #109  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-29-100-040-1009

## LEGAL DESCRIPTION:

UNIT 209 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOT 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, AND THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

## PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACE 2T, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office

10317957