NOFFICIAL C 03/70021 53 001 Page 1 of RELEASE DE

MAIL TO:

ANGELICA RAMOS 920 CASEY COURT 🞘 SCHAUMBURG, IL 601 Cook County Recorder

2001-04-19 09:06:05

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

RECORDER'S STAMP

D&K LOAN #: 0005837901

Known All Men by These Presents, That

DRAPER AND KRAMER-INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

ANGELICA RAMOS, A SPINSTER

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 29th day of October A. D. 1993, and recorded in the Recorder's Office of Cook County, in the State of a linois as Document No. 93922440 to the premises therein described, situated in the County of Cook, State of Illinoir, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 920 CASEY COURT #2, SCHAUMBURG IL 60173

PIN Number: 02-34-102-040

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

EX0929

WITNESS __ hand __ and seal __this 15th day of March, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Christine A. Leracz,

VICE PRESIDENT

asst. seæretary

UNOFFICIAL COPY

STATE OF ILLINOIS County of COOK Sss	į	· ·
I, the undersigned, a Notary Public in and for said Cou THAT WILLIAM M. KEARNEY, VICE PRESIDENT, CHRIS	TINE A. LERRACZ, ASST SECRE	ጥለውህ
personally known to me to be the same person(s) vinstrument, appeared before me this day in person,	whose name(s) is /are subscribe	
sealed and delivered the said instrument as	R free and voluntary act for the	EY Signed
therein set forth, including the release and waiver of the	e right of homestead.	ie nzez sud barboze:
Given under my land and notarial seal, this 20		. 20 O
Dox	man The	Len .
My commission expires on _NOVEMBER_30. 2002	MARY L. SHERIDAN	A Notary Publi
SEA SEAL HERE	"OFFICIAL SEAL" MARY L. SHERIDAN Notary Public, State of Illinois "Y Commission Expires 11/30/02	
	TO	RELEASE

0010218148

UNOFFICIAL COPY

PARCEL 1

UNIT 31-02 IN THE HIDDEN POND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY.

PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117717 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND Tope of Cotton Clert's Office COVENANTS FOR THE HIDDEN POND HOMEOWNER'S ASSOCIATION RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117759.

0010218148

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.