UNOFFICIAL C

11:37:08

Cook County Recorder

29.00

FULL RELEASE OF MORTGAGE OR TRUST DEED BY **INDIVIDUAL (ILLINOIS)**

19-24-133



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That THE OLD SECOND NATIONAL BANK OF AURORA, A Oswego, Illinois, a national banking corporation, as trustee, of the County of KENDALL and State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgages hereinafter mentioned, and the cancellation of all the noted thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Founders Bank f/k/a WORTH BANK AND TRUST COMPANY, as Trustee, under Trust Agreement No. 5356 dated December 15, 1997 as to Farrel 1 and WORTH BANK AND TRUST COMPANY, as Trustee, under Trust Agreement No. 4665 dated March 27, 1991 as to Parcels 2, through 5, heirs, legal representations and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain mortgages, bearing dates of the SEPTEMBER 28, 1999 AND JANUARY 12, 1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 99956156 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See Attached Addendum "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PIN# 30-30-119-030-0000 (Parcel One) 24-07-307-004-0000, 24-07-307-013-0000, 24-07-307-014-0000, 24-07-307-015-0000 (Parcels Two through Five)

Address(es): 2505 Bernice Road, Lansing, IL 60438

Witness their hands and seals, this April 10, 2001

(Seal)

Vickers, Vice President

Darrin Van Bibber, Loan Officer

BOX 333-CII

This instrument was prepared by Old Second National Bank of Aurora, 1200 Douglas Road, Oswego, Illinois 60543

STATE OF ILLINOIS)

COUNTY OF KENDALL)

I, Cynthia J. Edwards, notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Scott T. Vickers, Vice President and Darrin Van Bibber, Loan Officer, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such persons signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this April 10, 2001

Cynthia J. Edwards, Notary Public

Commission Expires: 09/28/2003

MAILTO

OLD SECOND NATIONAL BANK OF AURORA

1200 Douglas Road Oswego, IL 60543 Phone (630) 551-1200 Fax (630) 554-5370 "OFFICIAL SEAL"
Cynthia J. Edwards
Note y Public, State of Illinois
My Con unission Expires Sept. 28, 2003

0318121

ADDENDUM A

99956156

PARCEL ONE:

LOTS 6 TO 22, BOTH INCLUSIVE, AND THAT PART OF LOTS 5 AND 23 LYING SOUTH OF THE SOUTH LINE OF THE NORTH 177.00 FEET OF BLOCK 2 ALSO THAT PART OF THE NORTH AND SOUTH 20.00 FEET VACATED PUBLIC ALLEY LYING SOUTH OF THE SOUTH LINE OF THE NORTH 177.00 FEET OF BLOCK 2 AND LYING NORTH OF THE SOUTH LINE OF SAID LOT 10, EXTENDED WEST TO THE SOUTHEAST CORNER OF SAID LOT 19 ALSO THAT PART OF THE EAST AND WEST 20.00 FEET VACATED PUBLIC ALLEY LYING EAST OF THE WEST LINE OF SAID LOT 18, EXTENDED NORTH TO A CORNER OF SAID LOT 19 AND LYING WEST OF THE EAST LINE OF SAID LOT 11, EXTENDED NORTH TO THE SOUTHEAST CORNER OF SAID LOT 10, ALL IN BLOCK 2 IN H.A. CARLSON'S MELROSE MANOR, BEING A SUBDIVISION OF THE EAST 16 RODS OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE NORTH 64 RODS OF THE SOUTHFST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 30, LYING WEST OF THE EAST 16 RODS THEREOF AND EAST OF THE CENTERLINE OF OAK AVENUE AS LAID OUT AND FIXED BY THE VILLAGE OF LANSING

PARCEL TWO:

LOT 4 IN EARL J. CLAPP'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE TH(R) PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE NORTH 17.00 FEET OF THE SOUTH 5', 30 FEET OF THE SOUTHWEST 1/4 OF SECTION 7 AFORESAID, LYING EAST OF THE SOUTHERLY 'ROLONGATION OF THE WEST LINE OF SAID LOT 4, AND LYING WEST OF THE SOUTHERLY PROLONGATION OF THE EAST LINE OF SAID LOT 4 IN COOK COUNTY, ILLINOIS.

PARCEL THREE:

10318121

LOT 1 IN THE PLAT OF CONSOLIDATION OF LOTS 1, 2 AND 3 IN EARL J. CLAPP'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE NORTH 17.00 FEET OF THE SOUTH 50.00 FEET OF THE SOUTHWEST 1/4 OF SECTION 7 AFCAPSAID, LYING EAST OF THE SOUTHERLY PROLONGATION OF THE WEST LINE OF SAID LOT 2, AND LYING WEST OF THE SOUTHERLY PROLONGATION OF THE EAST LINE OF SAID LOT 3, EXCEPTING FROM SAID LOT 1 THAT PART OF THE LAND DESCRIBED AS FOLLOWS:

THE NORTH 199.21 FEET OF THE WEST 193.68 FEET OF LOT 1 IN THE PLAT OF CONSOLIDATION OF LOTS 1, 2 AND 3 IN EARL J. CLAPP'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE NORTH 17.00 FEET OF THE SOUTHWEST 1/4 OF SECTION 7 AFORESAID, LYING EAST OF THE SOUTHERLY PROLONGTATION OF THE WEST LINE OF SAID LOT 2 AND LYING WEST OF THE SOUTHERLY PROLONGATION OF THE EAST LINE OF SAID LOT 3, IN COOK COUNTY, ILLINOIS.

ALSO EXCEPTING

THE SOUTH 78.30 FEET OF LOT 1, EXCEPT THE EAST 36.24 FEET OF THE NORTH 38.30 FEET OF THE SOUTH 78.30 FEET OF SAID LOT 1 THEREOF, AND ALSO EXCEPT THE EAST 19 FEET OF THE SOUTH 40 FEET OF SAID LOT 1 THEREOF, IN THE PLAT OF CONSOLIDATION AFOREDESCRIBED, TOGETHER WITH THE VACATED STRIP OF LAND LYING SOUTH OF THE WEST 236 FEET OF SAID LOT 1 AND NORTH OF THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PORTION TAKEN FOR 103RD STREET BY DOCUMENT 20483184), IN COOK COUNTY, ILLINOIS.

ADDENDUM A

ALSO EXCEPTING

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTHERLY OF THE NORTHERLY RIGHT OF WAY LINE OF 103RD STREET, AS SAID 103RD STRRET WAS DEDICATED BY PLAT RECORDED MAY 8, 1968 AS DOCUMENT 20483184 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN THE WEST 50 FEET OF SECTION 18 AFORESAID), IN COOK COUNTY, ILLINOIS.

PARCEL FOUR:

AN EASEMENT FOR THE USE, MAINTENANCE AND ENJOYMENT FOR THE PARKING OF MOTOR VEHICLES ON PART OF THE D'OPERTY AS RESERVED IN DEED IN TRUST DATED JULY 23, 1988 AND RECORDED SEPTEMBER 2, 1988 AS DOCUMENT 88403172 FROM INDEPENDENT TRUST CORPORATION, A CORPORATION OF ILLIPOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1984 AND KNOWN AS TRUST NUMBER 122 TO COLE TAYLOR/FORD CITY BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 20 1988 AND KNOWN AS TRUST NUMBER 4886 OVER PART OF THE FOLLOWING DESCRIBED LAND

THE NORTH 199.21 FEET OF THE W.S. 193.66 FEET OF LOT 1 IN THE PLAT OF CONSOLIDATION OF LOTS 1, 2 AND 3 IN EARL J. CLAPP'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE NORTH 17.00 FEET OF THE SOUTH 50.00 FEET OF THE SOUTHWEST 1/4 OF SECTION 7 AFORESAID, LYING EAST OF THE SOUTHERLY PROLONGATION OF THE WEST LINE OF SAID LOT 2 AND LYING WEST OF THE SOUTHERLY PROLONGATION OF THE EAST LINE OF SAID LOT 3, IN COOK COUNTY, ILLINOIS.

ALSO

THE SOUTH 78.30 FEET OF LOT 1, EXCEPT THE EAST 36.37 FEET OF THE NORTH 38.30 FEET OF THE SOUTH 78.30 FEET OF SAID LOT 1 THEREOF, AND ALSO EXCEPT THE EAST 19 FEET OF THE SOUTH 40.00 FEET OF SAID LOT 1 THEREOF, IN THE PLAT OF CONSOLIDATION AFOREDESCRIBED, TOGETHER WITH THE VACATED STRIP OF LAND LYING SOUTH OF THE JEST 236.00 FEET OF SAID LOT 1 AND NORTH OF THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PORITION TAKEN FOR 103RD STREET BY DOCUMENT 20483184), IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTHERLY OF 1MF CORTHERLY RIGHT OF WAY LINE OF 103RD STREET, AS SAID 103RD STREET WAS DEDICATED BY PLAT RECORDED MAY 8, 1968 AS DOCUMENT 20483184 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN THE WEST 50 FEET OF SECTION 18 AFORESAID), IN COOK COUNTY, ILLINOIS.

PARCEL FIVE:

AN EASEMENT FOR THE USE, MAINTENANCE AND ENJOYMENT OF INGRESS AND EGRESS (INCLUDING WALKWAYS, MALL AND DRIVEWAYS) FROM TIME TO TIME OVER AND ACROSS THE PROPERTY FOR THE PURPOSE OF ACCESS TO BOTH 103RD STREET ON THE SOUTH SIDE OF THE PROPERTY AND HARLEM AVENUE ON THE WEST SIDE OF THE PROPERTY AS RESERVED IN DEED IN TRUST DATED JULY 23, 1988 AND RECORDED SEPTEMBER 2, 1988 AS DOCUMENT 88403172 FROM INDEPENDENT TRUST CORPORATION, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1984 AND KNOWN AS TRUST NUMBER 122, TO COLE TAYLOR-FORD CITY BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 20, 1988 AND KNOWN AS TRUST NUMBER 4886:

ADDENDUM A

99956156

OVER PART OF THE FOLLOWING DESCRIBED LAND

THE NORTH 199.21 FEET OF THE WEST 193.66 FEET OF LOT 1 IN THE PLAT OF CONSOLIDATION OF LOTS 1, 2 AND 3 IN EARL J. CLAPP'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE NORTH 17.00 FEET OF THE SOUTH 50.00 FEET OF THE SOUTHWEST 1/4 OF SECTION 7 AFORESAID, LYING EAST OF THE SOUTHERLY PROLONGATION OF THE WEST LINE OF SAID LOT 2 AND LYING WEST OF THE SOUTHERLY PROLONGATION OF THE EAST LINE OF SAID LOT 3, IN COOK COUNTY, ILLINOIS.

ALSO

THE SOUTH 78.30 FELT OF LOT 1, EXCEPT THE EAST 36.34 FEET OF THE NORTH 38.30 FEET OF THE SOUTH 78.30 FEET OF SAID LOT 1 THEREOF, AND ALSO EXCEPT THE EAST 19.00 FEET OF THE SOUTH 40.00 FEET OF SAID LOT 1 THEREOF, IN THE PLAT OF CONSOLIDATION AFOREDESCRIBED, TOGETHER WITH THE VACATED STRIP OF LAND LYING SOUTH OF THE WEST 236.00 FEET OF SAID LOT 1 AND NORTH OF THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 12 TAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PORTION TAKEN FOR 103RD STREET BY LOCUMENT 20483184), IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERID AN, WHICH LIES NORTHERLY OF THE NORTHERLY RIGHT OF WAY LINE OF 103RD STREET, AS SAID 103RD STREET WAS DEDICATED BY PLAT RECORDED MAY 8, 1968 AS DOCUMENT 20483184 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN THE WEST 50 FEET OF SECTION 18 AFORESAID. IN COOK COUNTY, ILLINOIS.