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2001-04-19 08:50:59
Cook County Recorder 23.00

LOAN #17671877
S&K File No.: 01-7449D

ASSIGNMENT OF
REAL ESTATE MORTGAGE



For value received, HOMESIDE LENDING, INC. hereby sells, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, all right, title and interest in and to a certain mortgage executed by ISMAEL G. ANAYA SR. AND GLADYS N. ANAYA to ANCHOR MORTGAGE CORPORATION, dated July 5, 1995, and recorded on July 11, 1995, State of Illinois, as Document No. 95448745, conveying:

LOT 41 IN BLOCK 29 IN GARFIELD, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1646 NORTH KEELER, CHICAGO, ILLINOIS 60639.
Permanent Index No.: 13-34-426-017

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 3-22-01, has caused this instrument to be executed by Kelly J. Riggle, its Vice President and attested by Tracy Johnson, its Asst. Secretary, and its Corporate Seal to be hereunto affixed.

HOMESIDE LENDING, INC.

By: Kelly J. Riggle
Kelly J. Riggle, Vice President

Attest: Tracy Johnson
Tracy Johnson, Asst. Secretary

BOX
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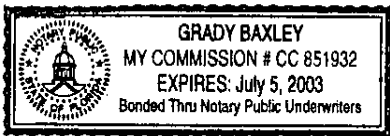
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STATE OF Florida)
)
ss.)
COUNTY OF Duval)

I, Grady Baxley, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Kelly J. Riggle, the Vice President respectively of

Homeside Lending Inc personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 22 day of March, 2004.



Grady Baxley
Notary Public in and for said State
My commission expires on _____

This instrument was prepared by:
Mail to:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Common address of property:
1646 North Keeler
Chicago, IL 60639

Cook County Clerk's Office