CIAL CO RELEASE 1631/8095 53 801 Page 1 of 2001-04-19 09:43:51 MAIL TO: Cook County Recorder MAUREEN B FO PO BOX 604 OAK FOREST, IL 60452

## NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 6415459

Known All Men by These Presents, That

DRAPER AND KRAMER INCORPORATED, ATTORNEY IN FACT FOR, ILLINOIS HOUSING DEVELOPMENT **AUTHORITY** 

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

MAUREEN B FOLEY, A SINGLE PERSON

of the County of Cook and the State of Illinois, an rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 5th day of April A. D. 1999, and recorded in the Recorder's Office of Cook County, in the State of Inc. is as Document No. 99359900 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

## SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 15340 HOLLY COURT UNIT D, OAK FOREST IL 504

PIN Number: 28-16-111-040-1004

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together yath all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 21st day of February, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Christine A. Leracz,

VICE PRESIDENT

25.50

RECORDER'S STAMP

**SECRETARY** 

## **UNOFFICIAL COPY**

STATE OF ILLINOIS County of COOK	}ss					
I, the undersigned, a N	otary Public in and for sai	d County, in the S	itate aforesai	d, DO HER	EBY CER	[[F
THAT WILLIAM M. KE	ARNEY, VICE PRESIDENT,	CHRISTINE A. LE	RRACZ, ASST	SECRETARY		
personally known to n	ne to be the same person	n(s) whose name	(s) is lare su	bscribed to	the foreg	oin;
instrument, appeared t	pefore me this day in per	son, and acknow	ledged that	THEY	si	gned
scaled and delivered the	e said instrument as	THEIR free and	voluntary ac	t, for the us	es and pur	XOSE:
	ling the release and waiver					
Given under my	hand and notarial seal, thi	s 28 160 day of	Felin	ary	_ , 20 <	27
	9		10	, ,		-
	Ox	me	777	andler		
My commission expire	s on NOVEMPER 30, 2002	MARY I	. SHERIDAN	A	Notary P	ubli
<u> </u>						
	4	7,000,000	SOSSOSSOSSOSS FICIAL SEAL"	<b>*</b>		
÷	· .	MAF Notary F	RY L. SHERIDAN Public, State of Illinois			
100,		My Comm	ission Expires 11/30/02			
	-	C		•		
IMPRESS	SEAL HERE	(6			•	
<b>*</b> 2		•	746		٠.	
	<del>-</del> - '			-		
				55.	*	
			Ť	(C)		
				Cv		
		11		11		
						٠
	$\mathcal{C}$				Z	
					13	
			,	][	E	
			귕	FROM	RELEASE	_
			<u> </u>	Z	F	•

0010218550

## **UNOFFICIAL COPY**

UNIT NUMBER 7-D IN SHADETREE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN CRESCENT GREEN ESTATES, BEING A SUBDIVISION OF A PARCEL OF LAND BEING A PART OF LOTS 8, 9, 11 AND 12 OF ARTHUR T. McINTOSH AND COMPANY'S 155TH STREET FARMS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BEING IDENTICAL WITH LOTS 3, 6 AND 11 OF SCHOOL'S TRUSTEES' SUBDIVISION OF SAID SECTION 16; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CONTINENTAL HOMES OF CHICAGO, AND RECORDED AS DOCUMENT 22814614 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

99359900